## ANNUAL REPORT

OF THE

## MUNICIPAL OFFICERS

OF THE TOWN OF

## ADDISON, MAINE

FOR THE YEAR

2015 ~ 2016

And

## THE WARRANT

**TOWN OF ADDISON INCORPORATED 1797** 

219TH ANNUAL TOWN MEETING

7:00 PM -TUESDAY - MARCH 8, 2016

D. W. MERRITT SCHOOL LEWIS B. LOVEJOY GYMNASIUM

PLEASE BRING THIS REPORT TO TOWN MEETING



## A NEW ADDISON TRADITION

The Town of Addison now has an "Addison Town Cane" that is to be presented to the Oldest Citizen of the town. The cane is hand-crafted from an Addison Applewood tree and will be displayed at the Town Office beneath a plaque that will have a name plate showing the name of the recipient with the date that they received it. For safety reasons, the recipients will not keep the cane but will receive a pin and a framed certificate, which they will keep, stating that they are a recipient of the cane. The cane and holder were made and donated by Ward Perry who did a wonderful job designing it. Ward is also making the plaque.

The first recipient of the "Addison Town Cane" is Doris Joy. It was presented to her on February 8, 2016, her 101<sup>st</sup> birthday by Selectmen, Thomas Batson and David Ingersoll. Ward Perry and many others were there for the presentation and to wish Doris a Happy Birthday.

















Flag is flown in Cape Split
In Honor / Memory of
Our Fathers:

Melvin Davis Sr. and Harry Thompson

Who served in the U.S. Coast Guard / U.S. Navy

By David and Shelba Thompson



## **Table of Contents**

important Notices	- 8
Reminders	2
US Senator, Susan M. Collins	3
US Senator, Angus S. King, Jr	4
Governor, Paul R. LePage	6
State Senator, David C. Burns	7
Clerk's Office - House of Representatives	8
State Representative, Robert W. Alley, Sr	9
Town Officers/Committees	10
Report of the Clerk	13
Tax Collector's Report	14
Treasurer's Report	17
Assessor's Report	28
Property Tax Exemptions/Refund Program	29
Assessor's Valuation/Assessment Report	30
Reports of Various Committees and Boards	31
CEO/LPI Report	3
Planning Board	31
Addison's E-911	32
Town and Local Road Report	32
Fire Department Auxiliary Report and Beano Account	33
Recreation Committee	33
Revitalization / Energy Committee	34
Mayhew Library	34
Pleasant River Historical Society	34
Addison Volunteer Fire Department	35
Shellfish Warden	35
Animal Control	36
Chapter 719 Uncontrolled Dogs	36
Friends of the Church on the Hill	37
Washington County Sheriff's Office	38
Narraguagus Snowmobile Club	40
Downeast Coastal Conservancy	42
Pleasant River Solid Waste Disposal District	43
Independent Auditor's Report	44
Financial Statements	46
Town Warrant	40





## **IMPORTANT NOTICES**

The Town Meeting Supper, sponsored by the Addison Volunteer Fire Department Auxiliary, will be held at the Addison Town Hall at 5:30 PM on the evening of Town Meeting, March 8, 2016. Prices: \$7.00 Adults, \$3.00 Children 12 and under. They put on a very nice meal which includes American chop suey, baked beans, coleslaw, brown bread, biscuits and lots of delicious desserts. Guaranteed not to be hungry when you go to the Town Meeting, you don't have to go to Town Meeting to enjoy the supper just come to socialize. Proceeds benefit the Addison Volunteer Fire Department Auxiliary.

## TOWN OFFICE HOURS

Hours: Monday thru Friday from 8:00am – 4:00pm. Assessors Hours: Call to schedule appointments

Closed For All State Holidays: Office closures are posted in a local newspaper, at Town Hall, as well as our Facebook page. "Like" us at Town of Addison on Facebook to view all the town notices.

## **TOWN OFFICE NOTES**

A special *THANK YOU* from the Addison Town Officials and Officers, to all the people who have volunteered their time and energy by serving on various Boards and Committees, and especially to the Volunteer Fire Department and Auxiliary members.

The Addison Town Office now accepts Mastercard, American Express, Discover and Visa debit/credit cards. There is a processing fee of \$1.00 for up to \$40.00 and 2-1/2% on anything over \$40.00.

## SCHEDULED MEETINGS

The Selectmen's meetings are held on the 2<sup>nd</sup> and 4<sup>th</sup> Monday of every month at 5:00 PM at the Addison Town Hall.

The Planning Board meeting is held on the 1<sup>st</sup> Wednesday of every month at 6:00 PM at the Addison Town Hall.

These and other meetings will be posted at the Addison Town Hall. (Times are subject to change).

## REMINDERS

**<u>DOG LICENSES:</u>** Dog licenses are due and payable on December 31st of each year. October 15th the new dog licenses are available to begin issuing.

NOTE: All dogs 6 months of age or older **must** be registered at the Town Office. Neuter/Spay certificate is required for first time registration. License fee is \$6.00/dog if neutered/spayed, otherwise fee is \$11.00/dog. A current rabies certificate is required each time their vaccination has expired. For any dog licenses renewed after January 31st, there will be a \$25.00 late fee. *The State of Maine does not allow any municipality to waiver the late fee for any reason.* Reminder stickers for your calendar are available at the Town Office.

**BOAT REGISTRATIONS:** All boat registrations expire December 31st of each year. If you have a **Documented boat,** you are required to go to your town office, pay excise tax only and receive a sticker for the current year.

**MOORING FEES:** These are due no later than June 30<sup>th</sup>. A late fee of \$10.00 will be charged beginning July 1<sup>st</sup>. If you sell or give your mooring to another person, please write this similar to a Bill of Sale and have this person bring it to the Town Office. This will assist the Clerk in the record keeping for the moorings.

REAL ESTATE TAXES: These are generally mailed in June, depending on the school budget and are due by December 31st of each year. Interest will begin on January 1st. Each year the town office locks the door at Noon on January 31st or the Friday before if the 31st falls on a weekend, for the Fiscal Year End. No money can be received after this time until 8:00am the following business day. All real estate taxes not paid by this closing time will be listed in the annual town report as delinquent. Liens are then placed on these properties between 8 to 12 months from the date of the tax bill and recorded at the Registry of Deeds. Foreclosure then happens 18 months from the lien date. This information goes onto credit reports. It is recommended not to wait until the last minute. IF YOU FIND IT DIFFICULT TO PAY YOUR TAXES, TRY TO MAKE PAYMENTS TO KEEP THEM FROM GOING INTO FORECLOSURE. Once foreclosure begins, you cannot make payments.

**ATV AND SNOWMOBILES:** Registrations expire on June 30th.

AUTOMOBILE REGISTRATIONS: MUST BRING A CURRENT INSURANCE CARD AND MILEAGE. Prior registration is appreciated but not required. New vehicle registrations require more paperwork so please call the town office if you are not sure what to bring. ALL vehicles 1995 and newer MUST have a title including trailers with a registered weight of 3000lbs or more. The person who is to be listed on the paperwork for a new registration must be the one signing. New vehicle registrations cannot be done after 3:00pm.

MOTORCYCLE REGISTRATIONS EXPIRE MARCH 31ST EACH YEAR.



## United States Senate

WASHINGTON, DC 20510

#### Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from 2015.

Growing the economy by encouraging job creation was and remains my top priority. The tax-relief bill signed into law at the close of last year contains three key provisions I authored to help foster job creation and provide small businesses with the certainty they need to invest, grow, and, most important, hire new workers. Another provision I authored that became law last year gives a boost to both Maine's economy and traffic safety. This provision permanently changed the federal law that previously had forced the heaviest trucks onto our country roads and downtown streets, rather than allowing them to use Maine's federal Interstates. In addition, I was glad to help secure another significant award for the University of Maine's deepwater offshore wind initiative, which has the potential to advance an emerging industry and create thousands of good jobs in our state.

Maine's historic contributions to our nation's defense must continue. In 2015, I secured funding toward a much-needed additional Navy destroyer, likely to be built at Bath Iron Works. Modernization projects at the Portsmouth Naval Shipyard that I have long advocated for were also completed, as were projects for the Maine National Guard.

I was also deeply involved in crafting the new education reform law to better empower states and communities in setting educational policy for their students. The law also extends a program I co-authored that provides additional assistance to rural schools, which has greatly benefitted our state. A \$250 tax deduction I authored in 2002 for teachers who spend their own money on classroom supplies was also made permanent last year.

As a result of a scientific evaluation of the nutritional value of potatoes required by a law that I wrote, the wholesome fresh potato finally was included in the federal WIC nutrition program. I also worked on other issues important to Maine's farmers and growers, including research on wild blueberries and pollinating bees.

As Chairman of the Housing Appropriations Subcommittee, I have made combating veterans' homelessness a priority. This year's housing funding law includes \$60 million for 8,000 new supportive housing vouchers for homeless veterans. Since this program began in 2008, the number of homeless veterans nationwide has dropped by one third. Maine has received nearly 200 vouchers to support homeless veterans.

Last year, I became Chairman of the Senate Aging Committee. My top three priorities for the committee are retirement security, investing more in biomedical research, and fighting fraud and financial abuses targeting our nation's seniors. I advocated for the \$2 billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. The Senate also unanimously passed my bill to support family caregivers. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance and has already received more than 1,000 calls.

A Maine value that always guides me is our unsurpassed work ethic. As 2015 ended, I cast my 6,072<sup>nd</sup> consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Maine in the United States Senate. If ever I can be of assistance to you, please contact one of my state offices, or visit my website at www.collins.senate.gov. May 2016 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins United States Senator

Lucan M Collins





133 HART SENATE OFFICE BUILDING (202) 224–5344 Wobsite: http://www.King.Senate.gov

## United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends of Addison:

It has been a privilege to serve the State of Maine since being sworn into the U.S. Senate.

Much of my time in Washington this past year has been devoted to the Senate Armed Services Committee and the Select Committee on Intelligence. Protecting our homeland and the people of Maine from terrorism and violence remains one of my top priorities. Through my work on the Armed Services Committee, I was able to secure several provisions in the 2016 National Defense Authorization Act that benefit Maine. The legislation authorizes the construction of an additional DDG-51 Arleigh Burke Class Destroyer that could be built at Bath Iron Works and expands the HUBZone program to stimulate economic growth at former military installations like the former Brunswick Naval Air Station.

Returning control to teachers, school districts, and states has also been a primary concern of mine. I am encouraged that the Every Student Succeeds Act has become law. It eliminates the burdensome requirements of the No Child Left Behind Act and ensures access to a quality education for all students. A provision I helped author in the bill will give states the opportunity to pilot the use of their own proficiency-based assessments in lieu of federally-mandated standardized tests. Also included in the bill are several measures I secured to promote local input, fund education technology initiatives, and explore new strategies to increase student access to the internet outside of school.

Communities across Maine have taken bold action to improve their broadband connectivity, and I have been proud to foster federal support for these types of projects. My amendments to the Every Student Succeeds Act will promote the type of work already occurring in Washington County, where students who lack broadband access are able to check out mobile hotspots from their local libraries. Additionally, a bill I cosponsored, the Community Broadband Act, helped pave the way for the FCC to enact rules protecting the ability of municipalities to invest in better broadband. I am excited by Maine's leadership on this important economic development issue and will continue to support local efforts in this area.

After extensive negotiations, the Senate passed a five-year transportation bill that will increase highway and transit funding in Maine and provide stability to improve our transportation infrastructure. The legislation contains provisions I cosponsored to cut red tape and improve predictability and timeliness by streamlining the federal permitting process for large infrastructure projects. Also incorporated in this bill are my provisions to relieve financial regulations on Maine's community banks and credit unions and to reauthorize the Export-Import Bank, a critical tool that supports communities and small business across the state.

Following my inquiries in the Energy and Natural Resources Committee, the National Park Service has announced they will begin exploring strategies to allow park visitors to purchase electronic passes online and will pilot the program at Acadia National Park. These passes would improve access to our nation's most treasured landscapes and would generate resources for years to come. I remain deeply engaged in preserving Maine's natural beauty and strengthening our outdoor recreation economy.

It is with solemn responsibility that I have focused my energy addressing the opioid epidemic in Maine. This work includes convening roundtables with a wide-range of health care and law enforcement professionals to combat addiction; introducing a proposal to safely dispose of excess prescription drugs; cosponsoring a

AUGUSTA 4 Gabriel Drive, Suite F1 Augusta, ME 04330 (207) 822–8292 PRESQUE ISLE 169 Academy Street, Suite A Presque Isle, ME 04769 (207) 764-5124

In Maine call fall-line 1-800-02-158

SCARBOROUGH 383 US Route 1, Suite 10 Scarborough, ME 04074 (207) 883–1588



**(** 

Senate-passed bill that addresses mothers struggling with addiction and the alarming effect it has on newborns; cosponsoring the TREAT Act, which expands the ability of medical specialists to provide life-saving medication-assisted therapies for patients battling heroin and prescription drug addiction; and calling on the Commander of U.S. Southern Command to increase efforts to stop the flow of heroin at our southern border.

I like to think of Maine as a big small town – and in a small town, the leaders are accessible and eager to listen. In that spirit, I've made it a priority to stay connected with people from all over Maine who e-mail, write, and call with suggestions or questions. If I can ever assist in your interaction with a federal agency, or you have thoughts, concerns, or personal input on a matter that is currently before Congress I hope you will contact me, let me know where you stand, and engage in this critical part of democracy. Please call my toll-free line at 1-800-432-1599 or one of my offices: Augusta (207) 622-8292, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, or Washington, D.C. (202) 224-5344. You can also write me on our website at <a href="https://www.king.senate.gov/contact">www.king.senate.gov/contact</a>.

As always, I am honored to represent the people of Maine and look forward to working with you for the betterment of our great state.

Sincerely,

Angus S. King, Jr. United States Senator

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Paul R. LePage GOVERNOR

# STATE OF MAINE OFFICE OF THE GOVERNOR 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

#### Dear Citizens of Addison:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul R. LePage

Governor

PROVIDE ON RECYCLED PAPER
TTY USERS CALL 711
WWW.maine.gov

FAX: (207) 287-1034





### Dear Friends and Neighbors:

I am grateful that you've selected me to represent you in the Maine Senate. I am honored that you've put your trust in me and I will continue to work tirelessly for the betterment of you and your neighbors, as well as for the great State of Maine. Please let me provide you with a recap of the first session of the 127<sup>th</sup> Legislature as well as my hopes for the second session, which begins in January 2016.

One of the most important items on our to-do list is clear: our state needs more jobs at all levels of the pay scale, so it is our responsibility and my solemn promise to work to expand economic opportunity for all Mainers. To this end, my fellow legislators and I accomplished a great deal during the first session of the 127th Legislature.

We passed a biennial budget that ensured that more Maine families received a tax cut than did in the "largest tax cut in Maine history" in 2011. That same budget stopped taxes on military pensions, so those who have given all that a person can give can feel welcomed and at home in our state. We restructured portions of our welfare system, increasing funding for nursing homes, and put far more funding towards eliminating waitlists for services for brainingured and intellectually disabled Mainers.

I'm really looking forward to watching how the significant changes we've already made will better the everyday lives of Mainers. I wanted to serve in Augusta because I believe that, while I'm here, I can have an impact on the direction of our district and state. Because of this belief, passing vital legislation (and, sometimes, stopping bad legislation) has remained one of my top priorities.

As you know, more changes are necessary. In 2016, during the second session of the legislature, we need to make progress towards addressing the cost of energy in this state. There are a number of bills that have been proposed that would change the way our state's energy system works, and I look forward to putting my support behind legislation that would lower your energy costs. I also believe that working to provide support to areas hard-hit by recent mill closings should be a focus of the 2016 session. Fighting the war of drugs here in Maine will also be a top priority for lawmakers and myself. Several bills have been proposed that will aid officers in combating the drug epidemic taking place in Maine. We must come together and attack this epidemic through stronger enforcement, appropriate education and effective rehabilitation. I am sponsoring one of the several bills this session to address this serious problem.

You have my sincere thanks for allowing me to represent you in Augusta. Please feel free to contact me at 207-287-1505 or at <a href="mailto:senatorburns@myfairpoint.net">senatorburns@myfairpoint.net</a> if you have comments or questions, or if you would like assistance in navigating our State's bureaucracy.

Sincerely,

David C. Burns State Senator





## Robert B. Hunt Clerk of the House

STATE OF MAINE

HOUSE OF REPRESENTATIVES CLERK'S OFFICE

2 State House Station Augusta, Maine 04333-0002

TO:

Municipal Officers - Addison

Editor, Annual Report

FROM:

Robert B. Hunt

Clerk of the House

DATE:

January, 2016

Many municipal annual reports include the category of "Representative to Legislature" at the conclusion of the listing of Municipal Officers.

In the belief you may want to aid your residents to more readily contact their Representative, we are hopeful that you will include the following information in the Municipal Officers section of your Annual Report:

Representative to the Legislature (Term expires December 7, 2016)

Representative:

Robert W. Alley, Sr.

Address:

P. O. Box 263 Beals, ME 04611

Home Telephone:

(207) 497-5562

Cell Phone:

(207) 263-4442

E-Mail:

Robert.Alley@legislature.maine.gov

House website:

http://www.maine.gov/legis/house/hsebios/allerw.htm

Capitol Address:

House of Representatives 2 State House Station Augusta, ME 04333-0002

State House Telephone:

(207) 287-1400 (Voice)

State House Message Phone:

1-800-423-2900

State House TTY Line:

(207) 287-4469







Robert W. Alley PO Box 263

Beals, ME 04611 Phone: (207) 263-4442 robert.alley@legislature.maine.gov HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1400 TTY: (207) 287-4469

Dear Addison Residents,

It is an honor to serve as your State Representative. This year the Legislature's agenda will be limited mostly to urgent legislation and bills carried over from 2015. We are scheduled to adjourn by the end of April.

Among the issues we intend to work on this year, I am committed to finding ways to bring more jobs to Washington County, supporting senior citizens, promoting veterans issues, finding ways to keep down energy and heating costs, improving schools and containing education costs and responding to Maine's drug addiction crisis.

I'll be continuing my work as a member of both the Legislature's Marine Resources Committee and the Inland Fisheries and Wildlife Committee. As a fisherman, I've been putting a lot of work into finding ways to address the many growing threats to our working waterfront, whether it's rising sea levels, a more acidic ocean or managing fisheries. Thousands of people depend on marine life – directly and indirectly – to make a living, and it's important to be a voice for them in Augusta.

Whether we are dealing with the above issues or any other topic, I stand ready to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is <u>alleyrobert7@gmail.com</u> and my phone number is 263-4442. I also send out e-newsletters from time to time. Let me know if you would like to receive them.

Respectfully,

Rep. Robert W. Alley, Sr. Maine House District 138

Robot Walter Alby Se.

District 138: Addison, Beals, Cherryfield, Columbia, Columbia Falls, Harrington, Jonesboro, Jonesport, Marshfield, Milbridge and Whitneyville

## **(**

## TOWN OFFICERS / COMMITTEES FEBRUARY 2015 – JANUARY 2016

#### SELECTMEN

Michael Murphy David M. Ingersoll Thomas W. Batson Term Expires, March 2016 Term Expires, March 2018 Term Expires, March 2017

**TOWN CLERK** 

Alice Tucker

TREASURER John R. Woodward

TAX COLLECTOR / DEPUTY TREASURER

Alice M. Tucker

ASSESSOR J. Douglas Guy III

**REGISTRAR OF VOTING** 

Bobbi Floyd

E-911 / PUBLIC ACCESS OFFICER

John R. Woodward

SECRETARY TO THE SELECTMEN

John R. Woodward

FRONT OFFICE ASSISTANTS

Alice Tucker

Bobbi Floyd

John R. Woodward

**OVERSEERS OF GENERAL ASSISTANCE** 

Alice Tucker

Bobbi Floyd

ROAD COMMISSIONER

Osborne Davis

**HEALTH OFFICER** 

Alfred Wakeman

PLUMBING INSPECTOR

Betsy Fitzgerald

CODE ENFORCEMENT OFFICER

Betsy Fitzgerald

SHELLFISH WARDEN / HARBOR PATROL

Irvin Pinkham Resigned 10/26/2015 Wayne Robbins Appt. 10/26/2015 ANIMAL CONTROL OFFICER / CONSTABLE

Irvin Pinkham

HARBOR MASTERS

William Batson (Quarry/Caler Cove)
Carroll Perry Jr.(Pleasant River)

Tony Graham (Basin Area) Joseph Bradley, Jr.(So. Addison Area)

TOWN FOREST FIRE WARDEN & FIRE CHIEF

Sheldon Trundy

WASHINGTON COUNTY COUNCIL OF GOVERNMENT

Thomas Batson

Timothy Thompson

PLEASANT RIVER SOLID WASTE DISPOSAL DIRECTOR

**Christopher Chartrand** 





#### PLANNING BOARD MEMBERS

Roger Clapp, Vice Chair

Donna Kausen, Chair

Robert Prince

Bonnie Look Thompson, Secretary

Mary Thompson, Member

Term Expires, March 2017

Term Expires, March 2017

Term Expires, March 2017

Term Expires, March 2017

Term Expires, March 2016

#### **BOARD OF APPEALS**

Justin Alexander, Secretary Appt. 08/10/2015 Term Expires, March 2017 Norman Dakin Resigned 07/22/2015 Term Expires, March 2018 Osborne Davis Term Expires, March 2018 Frances Havey Appt. 08/10/2015 Term Expires, March 2016 Ronald Looke Resigned 07/22/2015 Term Expires, March 2017 William Moore Appt. 3/10/2015 - Resigned 08/04/2015 Term Expires, March 2017 Stephen Oliver Appt. 06/09/2015 Term Expires, March 2016 Irvin Pinkham, Alternate Appt. 08/10/2015 Term Expires, March 2017 Timothy Thompson, Chair Appt. 08/10/2015 Term Expires, March 2016 Richard Paul, Chair Resigned 07/22/2015 Term Expires, March 2016

## S.A.D. #37 SCHOOL DIRECTORS

Angela Alley Term Expires, March 2017
Everett Grant Term Expires, March 2016
Debra Murphy Term Expires, March 2018

## SUPERINTENDENT OF SCHOOLS

Ronald Ramsay

#### SHELLFISH COMMITTEE

Henry Atcherson Resigned 01/01/2015
Frank Batson, Chair / Secretary
Thomas Batson
Bret Burke
Craig Cirone Jr.
Timothy Cirone

Lester Drisko Jr. Resigned 01/01/2015
Jimmy Lenfesty Declined 05/01/2015
William Moore
Irvin Pinkham
Philip Rusecky

#### BOARD OF ASSESSMENT REVIEW

Roger Clapp, 1<sup>st</sup> Alternate Term Expires, March 2017
Osborne Davis Term Expires, March 2018
Dan Martinson Term Expires, March 2017
John Rittenhouse, Chair Term Expires, March 2017
Mary Thompson, 2<sup>nd</sup> Alternate Term Expires, March 2016

#### PLEASANT RIVER AMBULANCE SERVICE DIRECTORS

Donald Hicks Cheryl Paul

## ADDISON HARBORS COMMITTEE

 Luther Choate
 Billy Thompson

 Dean Crowley, Chair
 Justin H. Thompson

 Alexander Thompson Appt. 03/10/2015
 Jason Tyler





BUDGET COMMITTEE

Daria Alexander Roger Clapp Norman Dakin Osborne Davis Lee Grant

Ronald F.Gray Until 11/13/2015

Verlan Lenfestev Jr.

Richard Paul Appt. 03/10/2015

Tim Thompson Evans Tyler Harold Tyler

Term Expires, March 2017 Term Expires, March 2018

Term Expires, March 2018 Term Expires, March 2016

Term Expires, March 2017 Term Expires, March 2018

Term Expires, March 2017 Term Expires, March 2018

Term Expires, March 2016 Term Expires, March 2016 Term Expires, March 2017

## **COMPREHENSIVE PLAN COMMITTEE**

Roger Clapp

Arleta Grant, Secretary

Ronald F. Gray Until 11/13/2015

Donna Kausen William Moore

Leon Perry Robert Ramsay Ronald Ramsay Timothy Thompson

Sheldon Trundy

### ADDISON RECREATION COMMITTEE

Thomas Batson, Co-Chair

Henry Hosley

Geri Valentine

Donna Kausen, Co-Chair Alfred Wakeman

## ADDISON REVITALIZATION / ENERGY COMMITTEE

Daria Alexander, Chair Chris Chartrand

Beth Ferriero Resigned 2014

Dan Fortin Resigned 08/10/2015 Frances Havey Appt. 08/10/2015 Barbara Tagliarino Resigned 2014

### **EMERGENCY MANAGEMENT DIRECTORS**

Tim Thompson, Director

## ADDISON DAYS COMMITTEE

NO VOLUNTEERS NO ADDISON DAYS AGAIN THIS YEAR!

### ADDISON VOLUNTEER FIRE DEPARTMENT

Active Personnel

Sheldon Trundy, Fire Chief

Verlan J. Lenfesty, 2<sup>nd</sup> Asst. Chief

Matthew Alley Roger Clapp

Terry Grant Jason Guilmain **Kevin Merritt** 

Timothy Thompson **Brandon Trundy** Lilly Wakeman

James Emerson, 1st Asst. Chief Thomas Bouchard, Captain

Rebecca Beal Tony Graham Ronald A. Gray Timothy Hernandez Melina Church-Merritt Blaine Trundy

Eleni Wakeman

## ADDISON WATER DISTRICT

Alison Smith, Chair

William Swayne, Vice Chair

12

Fred Carver Sr., Board Member

Arleta Grant, Treasurer Sidney Farren, Board Member

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## REPORT OF THE CLERK 2015-2016

LICEN	CES	SO.	LD:
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L	ICENCES SOLD.		
Archery	16	<b>Boat Registrations</b>	275
Bear Permits	13	Moorings	148
Hunting/Fishing Combination	85	ATV	139
Duck Stamps	21	Snowmobile	41
Fishing	65	***	
Hunting	97	Dog Registrations	
Junior Hunting	41	Dog Licenses	243
Miscellaneous Hunting	57	120	
	Motor Vehic	les	

Passenger Vehicles	1272	Commercial	186	Trailers	207
Boosters	3	Antique Auto	16	Special Equip.	1
Transit	29	Motorcycle	35	Transfers	78
Farm Trucks	6	Motor Homes	7	Special Permits	0
				Lost plates / Duplicate Regs.	28

### Shellfish Licenses

	Silv	cillish Licen	303	
Commercial:	Resident	42	Non-Resident	5
	Student	0	Student Non-Resident	0
	Complimentary Resident	9	Complimentary Non-Resident	1
Recreational:	Resident	38	Non-Resident	4
	Student	0	Student Non-Resident	0
	Complimentary Resident	28	Complimentary Non-Resident	2
	Fines	\$531.00	Supplies/ Clam Rings	3

## Vitals

Births 12 Marriages 10

## TOWN DEATHS

## Deepest Sympathy To All The Families

//	Deepest by inputing 10	the the thinnes	
Justin Wiersma	2/8/2015	Frank A. Cirone	8/3/2015
Wyman Farnsworth	2/22/2015	Leona E. Bailey	8/21/2015
John Endre Sr.	3/2/2015	James R. Meehan	9/22/2015
Rita J. Bishop	4/4/2015	Elaine C. Redimarker	10/8/2015
Helena G. Britton	4/21/2015	Ronald F. Gray	11/18/2015
Janet L. Cirone	6/11/2015	Ramona Golding	12/16/2015
Charlene Beal - Wagner	7/11/2015		

Please let us know if we have missed someone. These records are no longer sent to us.

Respectfully submitted by Alice Tucker, Clerk





## TAX COLLECTOR'S REPORT

Year Ending January 31, 2016

### 2015 Tax Commitment

\$1,906,226.86

 2015 Real Estate
 \$1,919,585.10

 Abatements-2015 Taxes
 -\$13,857.81

 Supplemental-2015 Taxes
 \$499.57

 Discount used
 \$35,481.95

## Tax Acquired Property - Foreclosed on 11/12/2015

Account Name	Taxes Owed	
Zachary & Melanie Nason	\$229.74	No bids received
Michael Reynolds	\$219.15	Owner bid
Stanley Tomasik Jr.	\$1,316.47	Sold to Michael Emerson II
Heirs of Lloyd & Irene Bowden	\$2,478.79	Sold to Mark O'Brien

## **2015 UNCOLLECTED TAXES**

As of January 31, 2016

ABATI, DAVID P	661.54		CIRONE, LAURIE E.	182.25
ALBEE, LUCILLE ET. AL.	2,831.11		CLEAVES, DEVISEES OF GERTRUDE	1,384.78
ALLEY, DEAN & KARMA	1,548.37	*	CORNELL, CLIFFORD	120.54
ALLEY, HEIDI	731.85		CROWLEY, DALE JR & JUDITH	800.73
ALLEY, LENDEN (HEIRS OF)	97.58		DAVIS, OSBORNE W	747.64
ALLEY, SCOTT	464.94		DAVIS, OSBORNE W & LINDA C	2,155.37
ATCHERSON, BRANDY L BROOKS	578.30		DAVIS, PETER J. & KIMBLEY	836.61
BAILEY, RALPH JR	693.78		DAWES, MARY LOU & ARTHUR	490.77
BATSON, ADRIAN L	2,294.57		DENNY, STEPHEN C & ROSE M	1,142.26
BATSON, ADRIAN L	143.50		DOBBINS JR, PHILIP	152.11
BATSON, ADRIAN L	278.39		DOWLING, SHAWN	375.97
BATSON, ADRIAN L	119.11		DRAKE, NANCY E.	4,411.19
BATSON, DENISE B	529.52		DRAKE, NANCY E.	2,496.90
BATSON, ELLIOTT	581.17		DRAKE, NANCY E.	470.68
BATSON, ELLIOTT	144.94		DURKEE JR, MANFORD H	289.87
BATSON, ELLIOTT	113.37		DURKEE JR, MANFORD H	1,430.70
BATSON, ELLIOTT A. & LENA J.	57.40		DURKEE JR, MANFORD H	1,004.50
BATSON, JAMES N. JR	454.90		DURKEE, LINDA S	274.08
BATSON, JAMES N. SR	586.92		DWYER, PAUL	859.57
BATSON, JAMES N. SR	545.30		EMERSON, JACKLIN & ROY C	185.12
BATSON, WALTER N III (HEIRS OF)	1,895.64		EMERSON, JACKLIN N. (LIFE ESTATE)	1,414.91
BATSON, WALTER N III (HEIRS OF)	154.98		EMERSON, JUANITA E	472.12
BELL, MARTHA A.	337.23		EMERSON, JUANITA E	190.86
BELL, MARTHA R	130.59	*	EMERSON, MILLARD	272.65
BENTLEY, LYNN H	321.44	*	EMERSON, MILLARD H (LIFE ESTATE)	1,641.64
BJORNSON, THOMAS	80.32		EMERSON, SANDRA	149.24
BJORNSON, THOMAS G (1/8 INT)	198.03		EWALD, CHRISTA ZEVITAS	1,424.96
BRIGGS, JAMES & CHERYL	1,922.67		FLOYD, BOBBI	269.78
BRITTON, KRISTINA	292.74		FREEMAN, ARTHUR (LIFE ESTATE)	295.61
BROOKS, PATRICK D	1,993.22		FROST, THOMAS E	275.88
BROOKS, WILLIAM K JR (TRUSTEE)	172.20		GARLICK, NANCY	314.27
BUCHALLA, ERNEST & KAREN	358.75		GELFAND, GREGORY	1,401.94
CALL, JOAN C. & LEONARD L.	1,670.34		GOLDING, DARWIN	103.32
CARVER, FRED L. JR	631.40		GOLDING, DARWIN M	934.19
CARVER, FRED L. JR & ANNA MARIA	332.92		GRASLIE, KENNETH S & JANIS I	1,760.75
CHANDLER, REBECCA	34.44		GRAY, JESSE L	510.86
CHASE, JANE A (1/8 INTEREST)	48.31		GRAY, JESSE L	116.24
CHURCH-MERRITT, MELINA	1,641.64		GRIFFIN HILL TRUST	1,765.05
CIRONE, JEREMY	107.63		GROVES, ELLEN	480.73
CIRONE, JOSHUA E	136.32		GROVES, ROBERT JR	824.21









	2015 UNCOLLECTED TAXES CON	TINUED			
	HACHEY, JEFFREY M (1/3 INT)	328.62		OLIVER, MAURICE (HEIRS OF)	120.54
	HANNING, LARRY JR	929.88		OLIVER, MAURICE (HEIRS OF)	107.63
	HANNING, LARRY SR & HERMENA	627.10		OLIVER, MAURICE (HEIRS OF)	162.16
	HERITAGE, LILLIAN (HEIRS OF)	146.37		OLIVER, MAURICE (HEIRS OF)	179.38
	HERITAGE, LILLIAN (HEIRS OF)	35.88		OLIVER, MAURICE (HEIRS OF)	430.50
*	HIGH STREET INVESTMENTS, INC	536.69		OLIVER, RONALD W	18.66
	HINKLE, RONNIE & LISA	3,834.32		OLIVER, RONALD W	47.36
	HORNYAK, STEPHEN	2,660.49		PALERMO, ANDREW J JR	380.28
	HUNTER, DOUGLAS H & MICHELLE	1,337.17		PARKER, KIM L (1/3 INT)	803.60
	HURLBERT, JOAN	1,008.81		PARKER, PHILIP S	314.27
	JOHNSON, WAYNE A	592.66		PARKER, STANLEY	1,403.43
	JOHNSON, WAYNE A	78.93		PARKER, VIRGINIA P (2/3 INTEREST)	1,611.51
	JOHNSON, WAYNE A	64.58		PHILLIPS JR, JOHN E & JENNIFER M	759.65
*	JOY, GEORGE V	262.61		PINKHAM, ROBERTA E	970.06
	JOY, HERMAN (HEIRS)	150.68		PLUMER, TIMOTHY C & COLLEEN	881.09
	JOY, KEVIN R & JULIE A	2,472.40		RHODIN, ELSPETH L (TRUSTEE)	9.50
	KIECHEL, CONRAD D	700.28		ROBBINS, NICHOLAS L & CECILIA C	739.03
	KNOWLES, GERALDINE (1/6TH INT)	46.03		ROWLEY, JAMES C	1,284.33
	KREHAN, PHILLIP A	3,731.00		ROWLEY, JAMES C & MARTHA D	452.03
	LAMBSON, JEREMY A	43.05		ROWLEY, JAMES C & MARTHA D	73.19
	LAUZE, MERCY E	1.34		ROWLEY, MARTHA DRISKO	6,738.76
	LEACH, GAIL	1,290.26		ROXBOROUGH, JOSEPH & JANET L	156.42
	LEVESQUE, LONI	241.08		RUSECKY, PHILIP	91.84
**	LOOK, DENNIS L. & LINDA W.	644.67		RYAN, ALBERTINA	962.89
	LOOK, DUANE L & PAMELA B	436.50		SHIELDS, J R	68.88
	LORD, JASON K	510.86	*	STEWART, DONALD J JR	152.11
	LYONS, TIMOTHY M (HEIRS OF)	809.34		STUBBS, DAWN M	1,699.04
	MARUT, ROBERT	384.58		TAYLOR, PETER D & RHONDA L	883.96
	MARUT, ROBERT	200.90		TAYLOR, PETER D & RHONDA L	1,617.25
	MAYER, TRUDY	175.52		THOMPSON, AMY ANNE	271.21
	MAZGAJ, PAUL W & KATRINA	1,428.64		THOMPSON, PETER R & ELIZABETH	825.13
	MERCHANT, TIMOTHY P	25.11		TOLLI, LISA	276.96
	MERRITT, ELLIS T & PAULA J	2,525.60		WHITCOMB, JESSICA	546.74
	MIGLIETTA, MILENA	51.61		WHITE, MORGAN	73.19
	NASH, RICHARD	451.11		WILLIAMS, SHEILA R	473.55
	NASH, THOMAS D & MILLIE C	837.56	*	WORCESTER HOLDINGS, LLC	0.70
	NORTON, COREY E.	357.32	*	WORCESTER HOLDINGS, LLC	8.99
	NORTON, ERIC I.	256.87	*	WORCESTER, MORRILL	0.17
	NORTON, GAYLE	327.18	*	WORCESTER, MORRILL	1.33
	NORTON, NATHAN	97.58		WRIGHT, ELWIN J	654.36
	NORTON, OMER E & LOU ANN	938.49	*	X.F.T.K. INC	25.83

TOTAL FOR 162 ACCOUNTS \$118,205.40

\* Paid in full after books closed \*\*Partial payment after books closed







## 2014 TAX LIENS AS OF JANUARY 31, 2016

## FORECLOSURE DATE: OCTOBER 20, 2016

ALLEY, LENDEN (HEIRS OF)	140.58	HANNING, LARRY JR	934.63
ALLEY, SCOTT & JESSICA	494.21	HINKLE, RONNIE & LISA	3,712.05
BATSON, ADRIAN L	2,166.41	HORNYAK, STEPHEN	2,585.69
BATSON, ADRIAN L	184.39	HURLBERT, JOAN	1,016.39
BATSON, ADRIAN L	313.08	KREHAN, PHILLIP A	3,114.64
BATSON, ADRIAN L	159.75	LAMBSON, JEREMY A	88.56
BATSON, DENISE B	552.67	LOOK, MICHAEL	757.72
BATSON, JAMES N. JR	487.97	LYONS, TIMOTHY M	682.72
BATSON, WALTER N III (HEIRS OF)	1,855.99	MERRITT, ELLIS T & PAULA J	2,463.49
BATSON, WALTER N III (HEIRS OF)	196.72	NORTON, COREY E.	394.87
BELL, MARTHA A.	369.21	NORTON, ERIC I.	292.55
BELL, MARTHA R	172.07	NORTON, GAYLE	355.76
BROOKS, PATRICK D	1,948.73	NORTON, NATHAN	140.58
CALL, JOAN C. & LEONARD L.	1,647.54	NORTON, OMER E & LOU ANN	955.82
CARVER, FRED L. JR	649.87	OLIVER, MAURICE (HEIRS OF)	162.49
CARVER, FRED L. JR & ANNA MARIA	365.11	OLIVER, MAURICE (HEIRS OF)	150.17
CHANDLER, REBECCA	80.35	OLIVER, MAURICE (HEIRS OF)	202.19
CHURCH-MERRITT, MELINA	1,626.65	OLIVER, MAURICE (HEIRS OF)	218.62
CIRONE, LAURIE E.	221.36	OLIVER, MAURICE (HEIRS OF)	458.20
DAVIS, OSBORNE W	760.76	OLIVER, RONALD W	65.29
DAWES, MARY LOU & ARTHUR	515.70	OLIVER, RONALD W	92.67
DOWLING, SHAWN	416.83	PINKHAM, ROBERTA E	966.47
DURKEE, MANFORD H JR	1,418.91	ROWLEY, JAMES C	1,166.25
DWYER, PAUL	173.11	ROWLEY, JAMES C & MARTHA D	478.74
EMERSON, JACKLIN & ROY C	230.59	ROWLEY, JAMES C & MARTHA D	117.31
EMERSON, JACKLIN N. (LIFE ESTATE)	1,403.85	ROWLEY, MARTHA DRISKO	6,476.50
EMERSON, SANDRA	189.87	ROXBOROUGH, JOSEPH & JANET L	196.72
FOSS, DEBORAH (HEIRS OF)	177.55	RYAN, ALBERTINA	966.12
GROVES, ELLEN	506.12	THOMPSON, PETER R & ELIZABETH	835.19
HACHEY, JEFFREY M (1/3 INT)	367.49	WHITE, MORGAN	67.33

TOTAL FOR 60 ACCOUNTS
\* Paid in full after books closed
\*\*Partial payment after books closed

\$49,909.17

Respectfully Submitted by: Alice Tucker, Tax Collector







## Treasurer's Report Fiscal Year 2015-16

dministration						
	RE	V	ENU	ES		
Town Fee	11.5			= 5	\$6,463.50	
Ins Refunds					\$931.00	
Building Per					\$1,287.01	
Copy/Fax					\$742.10	
Bk Int					\$24.97	
BP-Initial f					\$595.00	
Misc					\$337.43	
Flag Sales					\$42.00	
Hall Rent					\$80.00	
CEO InspFees					\$840.00	
Vital Rec					\$767.40	
Sweep Int					\$2,889.83	
Junkyard Per					\$500.00	
SAD #37-Ballot Clerk	Doimh				\$721.50	
SAD #37-ballot Clerk	Revenue Tota	r	_		\$16,221.74	
			ENSI	= S	\$10,221.74	
Expense			0 !	- 0	\$20,371.73	
73. NO. NO. NO. NO.					\$1,022.25	
Advertising						
Town Report	Dichard David Madoust		25.00		\$2,315.90	
Ballot Clerks \( \square\)	Richard Paul-Moderator	\$	25.00		\$782.50	
Voting	Donna Kausen	\$	34.00		\$843.90	
Bank Charges	Cheryl Paul	\$	14.00		\$15.00	
Data Proc	Yvonne Carpenter	\$	266.00		\$650.00	
W/C	Margaret Warden	\$	266.00		\$740.36	
Auditor's Fe	Ronie Strout	\$	20.00		\$5,270.50	
Misc	Kylie Lenfestey	\$	132.50		\$428.00	
Plan Board	Chris Chartrand-Moderato	\$	25.00		\$3,055.00	
Postage					\$1,786.30	
Staff Traini					\$85.00	
Staff Travel					\$670.56	
Supplies					\$1,524.97	
Telephone					\$1,097.49	
P.O. Box Fee					\$84.00	
Insurance					\$8,030.75	
Property Ins					\$1,637.00	
Crime					\$642.00	
Constable In					\$317.00	
OfficialsLia					\$3,436.00	
GenLiability					\$1,834.00	
Computer In					\$68.00	
Volunteer In					\$96.75	
Town Hall					\$10,038.17	
W/C					\$122.20	
Supplies					\$118.90	
Electricity					\$729.22	
Work Program					\$322.50	
					\$413.00	
Hall Upkeep					\$3,232.50	
Wages					\$2,363.90	
Heating Fuel					\$156.00	
LP Gas					210000000000000000000000000000000000000	
Service Cont					\$349.95	
Snow Removal					\$1,270.00	
Lawn Care					\$570.00	
Water Ser					\$390.00	
Budget			7_		\$24,880.00	
					\$2,661.09 B	lalan









Employee Health		
	EXPENSES	
Expense		\$18,239.00
MMA Health		\$18,239.00
Bal Forward		\$122.00
Budget		\$17,975.00
	· ·	-\$142.00 Overage from Surplus
Legal		
	EXPENSES	
Expense		\$916.43
Attorney	Regarding Kelsey Bankruptcy	\$916.43
Budget		\$2,500.00
	\$ <del></del>	\$1,583.57 Balance Transferred to Surplus
Addison Harbors		
	REVENUES	
Mooring Fees		\$4,040.00
Late Fee		\$70.00
West River		\$200.00
Boat Excise		\$6,048.00
	Revenue Total	\$10,358.00
	EXPENSES	
Expense		\$1,905.54
Misc		\$4.00
Mileage		\$551.76
Wages		\$1,218.00
W/C Ins		\$131.78
Addison Pt		\$1,820.00
Addison Hrbr		\$1,820.00
Misc		\$850.00
Snow Plowing		\$720.00
Contractor		\$250.00
SA Marsh Is		\$2,209.14
Addison Hrbr		\$2,209.14
Street Light		\$229.14
Misc		\$300.00
Snow Plowing	*	\$1,680.00
West River		\$4,997.27
Addison Hrbr		\$4,997.27
Street Light		\$247.64
Materials		\$1,274.68
Misc		\$1,450.00
Contractor		\$2,024.95
Bal Forward	V-1	\$29,040.00 \$28,466.05 Balance Carried Forward to FY 16-17
Pleasant River Ambu	ilance	\$28,400.03 Balance carried to that a to 1 1 20 27
r reasont raver Ambe	EXPENSES	
Expense		\$31,903.20
Pleasant Riv		\$31,903.20
Budget		\$31,903.20
Dauget	( <del>)</del>	\$0.00





## **Animal Control**

### REVENUES

Town Dogs		\$378.00
Late Fees		\$300.00
	Revenue Total	\$678.00
	EXPENSES	

 Expense
 \$2,254.80

 Mileage
 \$503.36

 Stray Fees
 \$1,108.00

 Wage Exp
 \$607.50

W/C Ins \$35.94

Bal Forward \$1,073.00

## **Computer Equipment/Software**

## EXPENSES

-\$503.80 Overage from Surplus

\$472.47 Balance Carried Forward to 16-17

## Assessing

### EXPENSES

Expense	\$10,517.99
Wages	\$7,200.00
Map/Soft/Sup	\$3,317.99
98 Forward Bal	\$263.00
99 Budget	\$11,537.00
	\$1,282.01 Balance Carried Forward to 16-17

## **Revitalization/Energy Committee**

## REVENUES

	Revenue Total	\$200.00
	EXPENS	ES
Expense		\$2,733.00
Advertising		\$33.00
WindT/SolarE		\$2,500.00
Misc/Supply		\$200.00
Bal Forward		\$1,168.00
Budget		\$1,500.00
		\$135.00 Balance Carried Forward to 16-17

\$200.00

### **County Tax**

PersStone

## EXPENSES

Expense	\$214,898.00
Wash Cty	\$214,898.00
Budget	\$214,898.00
	\$0.00





Discount on Taxes	
Discount on Taxes	EXPENSES
Expense	
Disc on Tax	<b>\$35,481.95</b> \$35,481.95
BalForward	\$3,606.00
Budget	\$31,395.00
Judget	-\$480.95 Overage from Surplus
Education	
	EXPENSES
Expense	\$1,385,864.44
SAD #37	\$1,385,864.44
Budget	\$1,385,864.44
6250	\$0.00
Fire Station Lot Loan	
	EXPENSES
Lot Pmnt	\$12,226.76
Lot Pmnt	\$12,226.76
Budget	\$12,226.76
	\$0.00
Fire Department	
	REVENUES
Misc/Donate	\$475.16
OLBurnPermit	\$12.00
	Revenue Total \$487.16
	EXPENSES
Expense	\$40,461.02
Dues/Confer	\$70.00
Misc	\$709.14
Equip Repair	\$4,026.92
Gen Liabilit	\$21.00
Auto Ins	\$2,564.00
Stiphend New Equip	\$2,997.68 \$18,447.09
Training	\$240.00
Safety Equip	\$440.50
Property Ins	\$1,036.00
MobEquipIn	\$728.00
Supplies	\$768.98
Truck Fuel	\$798.82
Truck Repair	\$4,556.41
W/C Ins	\$3,004.28
EMA	\$52.20
Station #1	\$7,801.55
Electricity	\$1,127.03
Heating Fuel	\$1,452.21 \$1,322.31
Repairs Blg Snow Plowing	\$1,322.31 \$3,300.00
Int/Ph/Cb	\$5,500.00
Station #2	\$2,043.14
Electricity	\$211.33
Heating Fuel	\$1,096.86
Service Cont	\$284.95
Snow Plowing	\$450.00
Bal Forward	\$4,685.00
Budget	\$46,011.00
	\$877.45 Balance Carried Forward to 16-17





**Forest Fire** EXPENSES **Bal Forward** \$11,358.00 \$11,358.00 Balance Carried Forward to 16-17 **Fire Station Loan** EXPENSES **Expense** \$35,537.35 Loan \$35,537.35 \$35,537.35 **Budget** \$0.00 **General Assistance** REVENUES Reimburse \$840.73 \$840.73 Revenue Total EXPENSES Expense \$1,566.67 Case #1 \$1,125.00 \$71.77 Case #2 \$144.20 Case #4 \$200.00 Case #5 Case #7 \$25.70 \$2,000.00 **Budget** \$1,274.06 Balance Transferred to Surplus **Mayhew Library** EXPENSES \$3,000.00 Expense Mayhew Lib \$3,000.00 \$3,000.00 **Budget** \$0.00 **Hall Renovations** EXPENSES \$3,149.25 Expense \$2,295.25 Contractors \$625.00 Wages \$229.00 Materials \$28,421.00 **Bal Forward** \$25,271.75 Balance Carried Forward to 16-17 **Maine Municipal Association** EXPENSES Expense \$2,187.00 \$2,187.00 **MMA Dues Budget** 

\$2,187.00 \$0.00

Payroll

EXPENSES

\$107,643.00 Expense \$79,880.48 Admin/Office \$3,000.00 Treasurer Minor Off \$210.00 \$350.00 OverseersGA Town Offic \$8,400.00 CEO wages \$3,600.00 \$9,202.52 Towns' Share \$3,000.00 Fire Chief \$2,246.00 Forward Bal

\$107,300.00 **Budget** \$1,903.00 Balance Transferred to 16-17





Sand/Salt Shed			
	REVENUES		
LineOfCredit		\$310,863.95	
StateShare		\$231,826.84	
Transfer	· ·	\$1,931.28	1
	Revenue Total	\$544,622.07	7
	EXPENSES		
Expense		\$544,622.07	
Expense		\$0.00	
Engineering		\$10,863.95	
Contractor		\$300,000.00	
Loan Pmnt		\$233,758.12	
Balance Fwd		\$0.00	
	8	\$0.00	
State Aid Roads		0 13.77000	
	REVENUES		
State Funds		\$28,368.00	ř
	Revenue Total	\$28,368.00	
	EXPENSES	A COLOR STREET SALAR AND	
Expense		\$560.50	
Misc		\$240.50	
Road Work		\$320.00	
Mooseneck		\$9,420.00	
Misc		\$1,920.00	
Contractors		\$7,500.00	
Ridge		\$13,377.33	
Misc		\$1,920.00	
Culverts		\$146.00	
Contractors		\$11,251.33	
Road Work		\$60.00	
Bal Forward		\$84,310.00	
	S <del></del>		Balance Carried Forward to 16-17
Town Roads			
	REVENUES		
DrivewayEntr	S2	\$40.00	g
	Revenue Total	\$40.00	
	EXPENSES		
Expense		\$904.31	
Cold Patch		\$22.40	
Materials		\$60.00	
Misc		\$612.42	
Road Work		\$25.00	
W/C		\$184.49	
Cape Split		\$300.00	
		+200.00	

**(** 

Cape Split Misc

Crowley Isl Contractors

**Marsh Harbor** 

Misc

Misc

Contractors
Old Addison

Contractors Misc

**Marsh Island** 

Masons Bay Contractors

Narrows



\$300.00 **\$280.00** 

\$280.00 **\$25.00** 

\$25.00

\$25.00

\$380.00

\$25.00

\$380.00

\$160.00 \$160.00

\$125.00 \$100.00

\$25.00

**(** 

Town Roads Cont'd Quarry \$270.00 Contractors \$270.00 Transfer SS \$1,931.28 Transfer SS \$1,931.28 **Bal Forward** \$18,722.00 **Budget** \$11,390.00 \$27,621.41 Balance Carried Forward to 16-17 Paving EXPENSES **Expense** \$51,003.73 Contractor \$11,200.00 Paving Loan \$39,803.73 **Bal Forward** \$10,000.00 **Budget** \$49,803.73 \$8,800.00 Balance Carried Forward to 16-17 Snow Removal, Sand&Salt EXPENSES Expense \$150,712.08 Plowing \$106,714.71 Salt \$19,963.90 Stockpiling \$23,400.00 Advertising \$120.00 Light \$146.80 \$366.67 Outlet **Budget** \$156,714.00 \$6,001.92 Balance Carried Forward to 16-17 **Town Property** REVENUES Sale of Tax Acquired Prop \$30,028.00 \$30,028.00 Balance After Back Taxes; Costs; Interest; Revenue Total and Advertising will be Transferred to Hall Renovations **Pleasant River Solid Waste** REVENUES T/B Sales \$7,022.00 Revenue Total \$7,022.00 EXPENSES Expense \$41,753.75 **PRSWDD** \$41,753.75 \$31,577.00 **Budget** -\$3,154.75 Overage from Surplus Reseeding REVENUES Transfer In \$2,000.00 Revenue Total \$2,000.00 \$895.00 **Bal Forward** \$2,895.00 Balance Carried Forward to 16-17 Shellfish REVENUES \$5,600.00 Resi Comm Resi Rec \$950.00 Non-Comm \$1,600.00 \$200.00 Non-Rec Supplies \$42.00 \$531.00 Fines \$8,923.00 Revenue Total

Shellfish Cont'd		
Shellish Cont a	EXPENSES	
Expense	-/	\$16,848.77
Advertising		\$314.16
Liability/WC		\$894.95
MobileEquip		\$20.00
Supplies		\$140.45
Boat & Expen		\$194.10
Travel Reimb		\$3,776.36
Warden Wag		\$11,508.75
Transfer Out		\$2,000.00
Transfer to ReSeeding		\$2,000.00
Bal Forward		\$887.00
Budget		\$16,840.00
1.0000.00000	1	\$7,801.23 Balance Carried Forward to 16-17
Special Interest Groups		
	EXPENSES	
Addison	LXI LIIOLO	\$1,500.00
Addison Days Fireworks		\$1,500.00
WHCA		\$5,998.00
WHCA		\$5,998.00 \$5,998.00
Budget		\$7,498.00
budget		\$0.00
Addison Days Committee		\$0.00
Addison Days Committee	EVDENCEC	
12.32	EXPENSES	7,000,00
Bal Forward	<u> </u>	\$640.00
100 11 17/04 211		\$640.00 Balance Carried Forward to 16-17
Street Light		
	EXPENSES	
Expense		\$3,128.12
Emera/Bgr Hyd		\$3,128.12
Budget		\$3,200.00
20-200 <del>-2</del> -202		\$71.88 Balance Carried Forward to 16-17
Street Signs		
	EXPENSES	
Expense	2711 2110 20	\$173.47
Projext 911		\$173.47
Forward Bal		\$78.00
Budget		7 (1) The control of
Budget	-	\$147.00 \$51.53 Balance Carried Forward to 16-17
***************************************		\$51.53 balance carried rol ward to 10-17
Unemployment		
	EXPENSES	
Expense		\$510.00
Unemployment		\$510.00
Budget		\$550.00
		\$40.00 Balance Carried Forward to 16-17
Veteran's Graves		
	EXPENSES	
Expense		\$1,937.04
Cemeteries		\$1,290.00
Supplies		\$647.04
Budget		\$1,410.00
150 %	<u> </u>	-\$527.04 Overage from Surplus



Excise Tax				
Appropriations		\$197,160.45		
	REVENUES	3		
Motor Vehicl		\$213,477.50		
		\$16,317.05 Ba	lance Transferred	d to Surplus
Other Revenue				
	REVENUES	3		
Int on Taxes		\$799.21		
Supplemental		\$499.57		
Tax Lien Costs and Interest		\$2,903.26		
In Leui of Taxes				
Pleasant River Wildlife		\$3,000.00		
Maine Community Foundation		\$840.00		
US Fish and Wildlife		\$608.00		
Maine Coast Heritage Trust Downeast Coastal Conservancy		\$250.00		
Downeast Coastal Collsel valicy		\$1,151.59 \$10,051.63		
State Treasurer		\$10,031.03		
State Treasurer	REVENUES			
Homestead	NEVENOE C	\$28,410.00		
State Revenue Sharing		\$46,447.46		
Snowmobile Reimbursements		\$317.76		
Tree Growth		\$4,618.19		
Veterans Reimbursements		\$1,550.00		
		\$81,343.41		
Current Loans	Int	Term	Annual	Total Payments
Paving	2.35%	4 Year	\$39,803.73	0.0
Sand/Salt Shed	2.29%	3 Year	\$27,371.00	\$82,113.00
Fire Station Construction				
rire Station Construction	3.29%	20 Year	\$35,650.00	\$713,000.00
Respectfully Submitted				
John R. Woodward, Treasurer				
ze ii irodariaraj rreasarer				







Payroll Totals 15-16 FY Employee	GrossPay	NetPay	FederalTaxW	StateTaxWH	FICATaxWH	MedicareTax
Thomas Batson, Selectman	2400.00	2053.59	224.79	75.72	37.20	8.70
Michael Murphy, Selectman	3600.00	3324.60	0.00	0.00	223.20	52.20
Sheldon Trundy, Fire Chief	3000.00	2770.50	0.00	0.00	186.00	43.50
John Rittenhouse, Hall Maintenance	625.00	502.16	55.17	19.86	38.75	90'6
John Woodward, Admin Assist/Treasurer	37015.34	28089.11	4357.87	1736.38	2294.96	537.02
James Emerson, Assistant Fire Chief	200.00	461.75	0.00	0.00	31.00	7.25
Ronald Gray, Volunteer Fire Fighter	155.82	143.90	0.00	0.00	99.6	2.26
Blaine Trundy, Volunteer Fire Fighter	274.54	253.54	0.00	0.00	17.02	3.98
Tony Graham, Volunteer Fire Fighter	178.08	164.46	0.00	0.00	11.04	2.58
Terry Grant, Volunteer Fire Fighter	170.66	157.61	0.00	0.00	10.58	2.47
Verlan Lenfestey, Volunteer Fire Fighter	170.66	147.61	2.00	2.00	10.58	2.47
Marcia Wilbur, Addison Point Work Progr	195.00	179.93	0.00	0.00	12.21	2.86
Alice Tucker, Town Clerk	33638.00	26363.42	3584.06	1117.22	2085.55	487.75
Matthew Alley, Volunteer Fire Fighter	207.76	191.87	0.00	0.00	12.88	3.01
Roger Clapp, Volunteer Fire Fighter	89.04	82.23	0.00	0.00	5.52	1.29
Irvin Pinkham, Shellfish Warden/Animal (	12768.75	11523.98	267.83	0.00	791.74	185.20
Penny Parsons, Hall Cleaner	1140.00	883.47	119.32	20.00	70.68	16.53
Kevin Merritt, Volunteer Fire Fighter	118.72	109.64	0.00	0.00	7.36	1.72
Timothy Thompson, Volunteer Fire Fight	296.80	274.10	0.00	0.00	18.40	4.30
Elizabeth Fitzgerald, Code Enforcement (	3600.00	3194.64	129.96	0.00	223.20	52.20
*Elizabeth Fitzgerald, Plumbing Inspector	2077.50	1720.91	167.64	29.96	128.84	30.15
Tiffany Alley, Addison Point Work Prograi	127.50	117.64	0.00	0.00	7.99	1.87
Thomas Bouchard, Volunteer Fire Fighter	281.96	260.39	0.00	0.00	17.48	4.09
Melina Church-Merritt, Volunteer Fire Fig	59.36	54.82	0.00	0.00	3.68	98.0
Brandon Trundy, Volunteer Fire Fighter	274.54	253.54	0.00	0.00	17.02	3.98
David Ingersoll, Selectman	2400.00	2206.40	10.00	0.00	148.80	34.80
Bobbi Floyd, Office Assistant/Hall Cleaner	14152.22	12784.40	264.60	20.58	877.44	205.20
Lillian Wakeman, Volunteer Fire Fighter	207.76	191.87	0.00	0.00	12.88	3.01
Eleni Wakeman, Volunteer Fire Fighter	304.22	280.95	0.00	0.00	18.86	4.41
Wayne Robbins, Shellfish Warden	1848.00	1706.62	0.00	00.00	114.58	26.80
Rebecca Beal, Volunteer Fire Fighter	44.52	41.11	0.00	0.00	2.76	0.65
Timothy Hernandez, Volunteer Fire Fight	89.04	82.23	0.00	00.0	5.52	1.29
Jason Guilmain, Volunteer Fire Fighter	74.20	68.52	0.00	00.00	4.60	1.08
Totals	122084.99	100641.51	9186.24	3054.72	7457.98	1744.54

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\*The LPI wages are paid by the property owner when their permit is issued. The Town runs the wages thru Payroll and pays only the Town's Share of Town's Share of FICA and Medicare Taxes \$9,202.52 Payroll Taxes.





		9	SURPLUS				
Audited Balance forward	d from 2014-2015	2	70717 200	\$	483,888.00		
Unexpended Balances	Transferred From:						
Adminstration				\$	3,000.00		
Legal Services				\$	1,500.00		
General Assistance				\$	1,200.00		
Motor Vehicle Excise Ta				\$	16,317.00		
MMA Unemployment Fu				\$	40.00		
Tree Growth Reimburse Veteran's Reimburseme				\$	4,681.00 1,550.00		
Interest on Taxes	ent			\$	709.00		
Tax Lien Costs & Interes	et			\$	2,903.00		
Revenue Sharing*	51			\$	6,866.00		
Homestead Reimburser	ment*			\$	154.00		
Payments in Lieu of Tax				\$	5,850.00		
				\$	44,770.00	\$	528,658.00
Transfer to (overdrafts	;):						
Discount on Tax				\$	480.00		
Pleasant River Solid Wa	aste			\$	3,155.00		
Employee Health Insura	ince			\$	142.00		
Animal Control				\$	504.00		
Veterans Graves				\$	527.00		
Overlay				\$	15.00		200 100 10
Voted to:				\$	4,823.00	\$	523,835.00
Administration				\$	24,880.00		
Legal Services				\$	2,500.00		
Washington Hancock Co	ommunity Agency			\$	5,598.00		
Mayhew Library				\$	3,000.00		
MMA Dues				\$	2,187.00		
Unemployment Fund				\$	550.00		
Addison Days Fireworks	i			\$	1,500.00		
Veterans Graves				\$	1,410.00		
Street Signs				\$	147.00		
General Assistance				\$	2,000.00		
				\$	43,772.00	_	
	Revenue (60 day collection					\$	19,098.00
Surplus Balance		Unaudi	ited-Estimated			<b>&gt;</b>	499,161.00
		ACCOL	INTS PAYABLE				
Paving Roads Loan: Ma	7. T. J.			\$	150,000.00		
Interest Rate: 2.35%	Annual Payment	\$	39,803.73				
	Interest Payable	\$	9,214.92				
	Final Payment		2016				
Fire Station Construction	Machine Covings Book			\$	519,500.00		
Interest Rate: 3.29%	n: Machias Savings Bank Annual Payment	\$	35,537.35	*	319,500.00		
IIILETESI Nate. 3.2970	Interest Payable	S	191,247.00				
	Final Payment	•	2033				
	i marr aymont		2000				
Sand/Salt Shed: Machia	s Savings Bank			\$	79,037.11		
Interest Rate: 2.29%	Annual Payment	\$	27,371.00	200	95		
	Interest Payable		3,075.89				
	Final Payment		2018				
*Estimated Payanua Sh	aring used for commitment			\$	39,581.00		
Actual Revenue Sharing				\$	46,447.00		
Difference to Surplus	collected as of 1751710			\$	6,866.00		
		2.2.24			20 252 22		
	Reimbursement used for co		nt	\$	28,256.00		
	bursement collected as of	1/31/16	,	\$	28,410.00 154.00		
Difference to Surplus				Þ	154.00		
**Total of all unpaid taxe	s	\$	190,893.00				
Subtract 60 day estimate		\$	19,089.00	\$	(0.10)		
	(g	\$	171,804.00		Attention Con	JRW	

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## Assessor's 2015 Report to Taxpayers

This is my first annual report to the taxpayers of Addison. My family lived in Addison in the 1990's and it has been a pleasure meeting old acquaintances and seeing what has changed, and what has not changed.

The Assessor's Valuation and Assessment Report included herein is formatted a bit differently than previous years so be careful when comparing one year to another.

For the 2016 tax year I am making valuation adjustments to those properties which are only vacant, undeveloped land. A review of sales prices over the past few years showed a general trend of overvaluation for vacant, undeveloped parcels. A memo concerning this issue is available at the Town Office.

The Homestead Exemption is increasing for 2016, from \$10,000 to \$15,000. One half of the "loss" in revenue will be absorbed by local taxpayers, the State covers the other half. New Homestead Exemption applications must be submitted no later than April 1, 2016.

I generally spend one day a month at the Town Office. If you would like to meet me in person (the Assessor's Office on the second floor is closed to the public due to town office building condition issues so we will need to meet in the big, first floor room), please contact me or the Town Office staff to find out when I am scheduled to be present. I am also available by email: <a href="mailto:dougguy@myfairpoint.net">dougguy@myfairpoint.net</a> or my business phone 207-263-6824, where you may leave a message.

If you would like your valuation reviewed please let me know.

The State of Maine's website offers a lot of information about property taxes. Look for the Property Tax Division of Maine Revenue Services.

J Douglas Guy III Certified Maine Assessor





## PROPERTY TAX EXEMPTIONS

### Homestead Exemption:

Requirements – property owner must be a Maine Resident who has owned a home, in Maine, for at least twelve months as of April first of the year of application.

A <u>one-time application</u> must be filed with the Tax Assessor **ON OR BEFORE APRIL FIRST**. The Homestead Exemption for the 2015 tax year removed \$10,000.00 from the taxable valuation which lowered tax bills by \$143.50, at the 2015 tax rate.

## Veterans or their families:

Veterans, including some Merchant Mariners, their surviving spouses, minor children and widowed mothers may be eligible.

Requirements – Veteran must have been in *active service* during a federally recognized war or campaign and been *honorably discharged*. In addition the following criteria must be met:

- 1. The applicant must be a Maine resident;
- 2. A one-time application must be filed with the Tax Assessor ON OR BEFORE APRIL 1<sup>ST</sup>;
- Veteran must be at least 62 years old (see #4 for exception) by April first of the year in which application is made. If deceased, Veteran must have been born 62 years prior to the filing of application by the surviving family member.
- 4. <u>OR</u>, veteran must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected, as a Veteran.

### FEDERALLY RECOGNIZED WAR PERIODS

- 1. World War II December 7, 1941 to December 31, 1946
- 2. Korean Conflict June 27, 1950 to January 31, 1955
- 3. Vietnam War February 28, 1961 to May 7,1975
- 4. Persian Gulf War August 7, 1990 to April 11, 1991

The Veterans' Exemption for the 2015 tax year removed \$6,000.00 from the taxable valuation, which lowered tax bills by \$86.10, at the 2015 tax rate.

### Blind person's exemption:

A person who is legally blind, as determined by a licensed Doctor, is eligible for a reduction in valuation of \$4,000.00, which would lower their tax bill by \$57.40, at the 2015 tax rate.

## PROPERTY TAX FAIRNESS CREDIT Formerly Tax/Rent Refund Program

The Maine Residents Property Tax and Rent Refund "Circuit Breaker" Program has been **replaced**, by the Legislature, with a **much less generous program**. The new program, called the Property Tax Fairness Credit, will be administered through the Maine Individual Income Tax Form.

Who will be eligible for the credit?

- 1. Maine residents:
- 2. Property owners or renters;
- 3. With a Maine adjusted gross income of less than \$40,000;
- 4. Who paid property tax that was more than 10% of Maine adjusted gross income or paid rent to live in a home or apartment that was more than 40% of Maine adjusted gross income.

Qualified Maine residents can receive up to \$300.00 (\$400.00 if 70 years or older).

To claim the credit, an applicant must file the 2015 Form 1040ME and the Property Tax Fairness Credit Worksheet (included with Form 1040ME), which is available in January.

For questions or help filling out forms contact Maine Revenue Service at 626-8475. Contact Governor LePage's office or your Legislature if you have any comments or complaints.





## ASSESSOR'S VALUATION/ASSESSMENT REPORT

2015 TAX YEAR (FEBRUARY 1, 2015 TO JANUARY 31, 2016)

#### **VALUATIONS:**

 Land
 \$76,812,900

 Buildings
 68,506,000

 Exempt value
 11,550,100

(A) TOTAL = TAXABLE VALUATION \$133,768,800

Homestead Exemption Valuation divided by two = 1,969,100

TOTAL VALUATION BASE: \$135,737,900

ASSESSMENTS:

 County Tax
 \$214,898.00

 Town Meeting Appropriations (03/12/13)
 618,007.82

 School/Education Appropriation
 1,385,864.44

 Overlay
 13,842.71

TOTAL ASSESSMENTS: \$2,232,612.97

**DEDUCTIONS:** 

State Municipal Revenue Sharing \$39,581.55
Homestead Reimbursement 28,256.59
Other revenue (reimbursements for Tree Growth & Veterans' exemptions and use of revenue surplus to offset appropriations) 245,189.73

use of revenue surplus to offset appropriations) 245,189.73

TOTAL DEDUCTIONS:

(B)

NET TO BE RAISED BY LOCAL TAXATION:

a.

\$313,027.87

\$1,919,585.10

TAX RATE CALCULATION:

\$1,919,585.10 **(B) DIVIDED BY (A):** \$133,768,800.00 = \$0.01435 (TAX RATE) \$12.50 per \$1,000.00 of value.

\$0.01435 (TAX/MIL RATE) X \$100,000.00 = \$1,435.00 (TAX AMOUNT)



## REPORTS OF VARIOUS COMMITTEES AND BOARDS



## C.E.O / L.P.I. REPORT

Addison, located eighteen and a half miles west-southwest of Machias, was first settled in 1767. The earliest white settlers were from Martha's Vineyard. They were looking for richer farmlands, cod, and good meadow grass for their cattle. Some of the earliest permanent settlers of whom there is any knowledge were William Hix (east bank of the river, on the marsh and famous moose hunter), Wilmont Wass (settled on Cape Split), Moses Plummer (his son, Jeremiah had a house on the Wescogus River), Seth Norton (settled on the east bank of the river, a little south of the bridge), Richard Samuel Coffin (settled on the Ridge, said to have planted the first apple tree in town), Daniel Look (neighbor of the Nortons, he was a writer and lived to be 90), John Nash (related to the three Nash brothers who settled between Addison Point and the Ridge), Freeman Yates (once the owner of the entire Addison Village area) and Tilly White of Lancaster, Massachusetts. Most arrived in 1767. Addison was first organized as a plantation, known as "Number Six West of Machias". It was then called Pleasant River and also "Englishman's River". It was incorporated as a town on February 14, 1797, and named in honor of the English writer, Joseph Addison.

The town itself spreads over a large area and includes many islands, coves and headlands and it is this wide variety of land that the Planning Board monitors today. Again, I offer my thanks to the members of the Addison Planning Board who work very hard to ensure fair and equitable treatment for all residents. Their meetings are held the first Wednesday of the month at 6:00 pm in the town office. Residents are encouraged to attend to better understand the development issues that continue to face the town.

Residents with questions or concerns are encouraged to contact me through the Addison Town Office at 483-4678.

Respectfully submitted by: Betsy Fitzgerald, CEO/LPI



## PLANNING BOARD

In 2015 the Planning Board issued 17 permits that included permission for the following:

J the I laming Dould	bouck I' per	mito that meladed permission for the following	0.
Houses	6	Garages	2
Mobile Homes	5	Sand/Salt shed	1
Barns	2	Add or enclose a porch or deck	6
Storage Building	1	Room addition to existing structure	3
Office	1	Telecommunications Tower	1

In 2014, the Planning Board issued 22 permits, as compared to 33 in 2013 and 28 in 2012.

Submitted by: Bonnie Look Thompson, Secretary







## **ADDISON'S E-911**

2015

#### **New Street Numbers:**

4 East McMann Road (Previously 693 McMann Road) 51 West McMann Road (Previously 232 East Side Road) 86 Quarry Road (Previously 34 Seagull Lane)

86 Quarry Road (Previously 34 Seagull Lane) 200 Basin Road

86 Crowley Island Road (Previously 56 Crowley Island Road)

73 East McMann Road 111 Bay Drive 78 Crowley Island Road 440 Basin Road

I am now using the new 9-1-1 GeoLynx GIS (Geographic Information System) online. This program makes addressing new street names and numbers much easier, and the changes take effect at the State and County level within a few hours.

New street names and numbers will not appear on GPS systems until the software has been updated.

Please be sure your street number is visible in case of an emergency. If calling 911 from your cell phone, be sure to give your exact location. 911 will pick up the location of the tower your cell phone is connecting to, not your physical location. It is possible to track your cell phone to an exact location, but the process can use up valuable time.

Please be sure your street number is visible in case of an emergency.

Report any missing road signs to the town office, and contact me if you need an E-911 number.

Submitted by: John R. Woodward E-911 Addressing Officer



## TOWN AND LOCAL ROAD REPORT

2015

Cape Split Road - Storm damage / tree removal Clamshell Lane - Discontinued Town maintenance Crowley Island Road - Rock raked twice Division Way - No work Firehouse Lane - No work Gilman Wass Road - No work Marsh Harbor Road - Asphalt overlay Marsh Island Road - Shimmed asphalt Masons Bay Road - Rock raked twice Mooseneck Road - Tree removal Narrows Road - Rock raked twice Old Addison Road - Asphalt overlay / asphalt patching Pleasant Street - No work Quarry Road - Rock raked twice / storm damage Ridge Road - Ditched / asphalt overlay / tree removal School Street - No work The Lane - No work

West Side Road - Storm damage / asphalt patching

Signs Replaced: East McMann Road and West McMann Road

Entire State Aid town roads were mowed as well.

Submitted by: Osborne Davis, Road Commissioner





#### ADDISON VOLUNTEER FIRE DEPARTMENT AUXILIARY

#### AND

#### BEANO ACCOUNT

#### February 1, 2015 to January 31, 2016

\$	8,207.53 72,744.78
0.000	
D.	70,500.51
\$	2,831.00
\$	432.00
\$	632.16
\$	203.89
\$	6,352.75
\$	1,680.60
	\$ \$ \$ \$ \$ \$

The Addison Auxiliary meets the first Friday of each month @ 6pm at the Addison Town Hall. If anyone would like to join, we would love to have you.

Submitted by: Lynn Dowling, Auxiliary Treasurer



#### RECREATION COMMITTEE

The Addison Recreation Committee wants to thank all volunteers who gave a mornings work for the roadside clean up on Saturday May 30<sup>th</sup>. Thanks also to the Addison Volunteer Fire Department Auxiliary and the Tuscan Masonic Lodge who donated the gas grill, for all the help with the picnic at the town park afterwards. Hot dogs, homemade potato salad, steamed clams and sweets were enjoyed by the volunteers. It was a nice chance to meet new neighbors and greet old friends. THANK YOU! Over ten truckloads of recyclables, bagged trash, metal debris and \$10.00 in returnables were collected. The Pleasant River Transfer Station waived the tipping fee for the PERC trash. Saturday May 7<sup>th</sup> has been set for this years roadside cleanup with May 14<sup>th</sup> as a rain date. Donna promises clams again.

Committee members continue to maintain the nearly 1-1/2 mile trail system at the Addison Narrows property. There is good parking at the Town Beach where the Shore Trail begins. A winter walk is a great time to see loons, red-breasted mergansers, oldsquaws and horned grebes.

Don't forget the opening of the Nude Beach (next to Wallace Point) on April 1st.

Submitted by: Geri Valentine, Volunteer







#### REVITALIZATION / ENERGY COMMITTEE

The committee spent 2015 working with the Selectmen and numerous contractors to determine the cost of renovating town hall. We were able to attain written estimates for 90% of the renovation. There are still some unknown issues about the building that will only be revealed when we peel back the layers. There are also other unaccounted issues the public must decide.

The Selectmen and the Revitalization Committee will hold a public hearing before this year's town meeting to share with the voters the information we have collected. If you attend the Auxiliary supper and can't attend the public hearing, information packets will be available for you at the town hall. Please come and vote. Your vote matters, the last vote on this issue passed by one vote.

Submitted by: Daria Alexander, Chair



#### MAYHEW LIBRARY Financial Report 2015

	INCOME	EXPI	ENDITURES
Donations	\$ 1,020.00	Dehumidifier	\$ 180.00
Fund Raising	\$ 630.00	Brodart-circulation supplies	\$ 160.00
Investment Income	\$ 1,489.89	USPS (box rent)	\$ 88.00
Town of Addison	\$3,000.00	Hammond Oil	\$1,258.28
	0010000 <b>*</b> 000001000000	Emera Maine	\$ 516.44
		Schoodic Insurance	\$ 842.00
		Librarian	\$1,440.00
		Cellar window	\$ 90.00
Total Income	\$6,139,89	Total Expenditures	\$4,574,72

Submitted by: John Rittenhouse, President



#### PLEASANT RIVER HISTORICAL SOCIETY

Report for 2015

The Pleasant River Historical Society was formed in 1978 as a 501 (c) 3 with the purpose of preserving and promoting an interest in local history. Projects have included a catalog of all the gravestones in all of Addison's 35 cemeteries and several local history books, books that you can purchase at Town Hall. The Society meets on the 2nd Friday of the month through the summer in various locations in the Pleasant River area and includes an educational program. For more information contact: Mary Thompson 483-4777, Cathy Fonda at 483-4655, or Jeanette Perry at 483-6642.

Submitted by: Mary Thompson, President







#### REPORT OF THE ADDISON FIRE DEPARTMENT

In 2015 the department responded to 36 calls for assistance:

Structure fire	6	Hazardous condition	6
Grass/brush fire	2	Motor vehicle accident	5
Agency assist	11	Community Service	3
Good intent/false alarm	1	Motor Vehicle Fire	1
Chimney fire	1		

This was a relatively quiet year for the department. It was a big decrease from last year when the department responded to 83 calls for assistance.

Our regular monthly business meeting is held the first Thursday of each month at station #1. Anyone is welcome to attend these meetings. Stop by and visit and consider joining your fire department. There are things you can do to help no matter what your age; no experience is necessary. To have a functioning fire department we need volunteers!

If a resident of Addison has a need for a wheelchair, shower seat, or walker, the department can loan them one of these items for a short term at no cost.

In the event of an extended power outage or other emergency, the fire station is available to charge electronic devises and to act as a warming or evacuation center. In the event it is needed to be used for an extended time, we ask that you bring sufficient food for you and your family members. We have the facilities to prepare food but it is impractical for us to maintain a supply of food sufficient to meet specific dietary demands and to feed a number of people. If it is an emergency that requires evacuees to stay overnight, we have emergency cots but we ask that you supply your own bedding.

Change the batteries in your smoke and carbon monoxide detectors at least once a year. These devices have a lifespan of 10 years so if you have one older than 10 years it must be replaced. We want to ensure every occupied residence has a working smoke and carbon monoxide detector. If you do not have one and need assistance to purchase one, please contact the town hall or any member of the department for assistance. Thank you for your donations and support. Have a safe year!

Remember to always dial 911 at the first sign of a fire.

Submitted by: Sheldon Trundy, Fire Chief 483-4053

James Emerson Jr., Assistant Chief 598-7047

Addison Volunteer Fire Department



#### SHELLFISH WARDEN

2015 was an average year for me as Shellfish Warden. I issued 4 warnings and 4 summonses for violations. 3 of the summonses led to convictions and 1 was dismissed due to an issue regarding the legal system prosecuting local ordinance violations. This made all local Shellfish Wardens' jobs more difficult. I don't know if this has been settled by the Courts and the State yet or not. Between that issue and the Courts changing how they handle all cases, it takes much longer to get a conviction and the job of enforcement became a lot harder this year. Due to a back injury I had to submit my resignation as the Shellfish Warden in July. I stayed on as the Warden until a new Warden, Wayne Robbins, was hired in October. During that period I was not able to fulfill the duties as well as I could have due to taking another job. I would like to thank everyone who supported me during my time as your Warden. Your words of support and appreciation were of great comfort. Maybe someday my injuries will be healed to where I can do the job properly again.

Submitted by: Irvin Pinkham, Shellfish Warden







### ANIMAL CONTROL

2015 was another fairly uneventful year for me as your Animal Control Officer. There were a few complaints of dogs running loose. There were two surrendered dogs, which new homes were found for them. There were 13 stray kittens caught on Rte. 187.

There was one complaint of malnourished horses which turned out to be cows that were fine after inspection.

There were two incidents of cows running loose in South Addison.

There was also an incident of a stray cow on Rte 187 in Columbia Falls. Normally this wouldn't be in my report for Addison but the cow was an escapee from a pasture on the Eastside Rd in Addison and had been missing for 3 days.

There was the usual complaint about raccoons and skunks to be trapped as well. However there is a new change in my policy about trapping skunks. I will bring a trap for you, that is not a problem, but due to having to use my own personal vehicle, I will no longer be transporting the skunks away, you will need to make arrangements to transfer the captured skunk to another area.

WOLF HYBRID LAW: Anyone owning or possessing a wolf hybrid after June 1, 2011 must have a permit from Dept. of Inland Fisheries and Wildlife, unless certain provisions are met. For more information, please contact the Dept. of Inland Fisheries and Wildlife at 207-287-5240.

Submitted by: Irvin Pinkham, ACO



#### CHAPTER 719 NCONTROLLED DOGS

Dogs at large: It is unlawful for any dog, licensed or unlicensed, to be at large, except when used for hunting. The owner or keeper of a dog found at large is subject to the penalties provided in this chapter.

#### Procedure for stray dogs:

- 1. Persons finding stray dogs. A person finding a stray dog and taking control of that dog shall take that dog to its owner if known or, if the owner is not known, to the Animal Control Officer designated by the municipality in which the dog was found.
- 2. Animal shelter. An animal shelter, as defined in section 3907, to which as stray dog is taken shall accept the dog for a period of 6 days unless the shelter is in quarantine or has a bona fide lack of adequate space.
- 3. Missing pet: If your pet should become missing, call the town office at 483-4678, or myself at 598-8068, to let us know. This will assist in getting your pet to you if the Animal Control Officer should find a stray, otherwise the animal has to be taken to the Small Animal Clinic in Ellsworth and it could be costly to get your pet back.

Submitted by: Irvin Pinkham, ACO







#### FRIENDS OF THE CHURCH ON THE HILL

In 2015, after not being used for many years, the Church on the Hill, now also called the Church Hill Community Center, had two open houses and a concert to show the public the restoration accomplished so far. In 2016 the public will be invited to Memorial Day celebrations and summer concerts in the historic building.

The Friends of the Church on the Hill are a group of volunteers dedicated to raising funds to restore this architectural treasure in Addison so that it can again be useful to our community. The building and the two prior buildings on the same site have served our community for over 227 years. The building, no longer a church, will be made available for a small fee as a community center for public and private uses. We invite proposals for how the building can be used in the future. Please fill out our form with your suggestions.

The Friends rescued the building and stopped its deterioration by repairing a major roof leak. We restored the entire exterior of the building, including installing a new roof, rebuilding the belfry, restoring the windows, shutters and front doors and painting the exterior. We are now working on raising funds to build a good foundation and a basement under the building and to restore its interior.

Even as the building is being used, the Friends will continue to raise funds and apply for grants until the building is completely restored. All donations will be gratefully accepted and may be sent, payable to "Friends of the Church on the Hill", to Friends, P.O. Box 206, Addison, ME 04606. The Friends are a tax exempt 501(c)(3) organization.

New members are needed to help in our work. Meetings are held at the town hall on the fourth Tuesday of the month at 1:30 pm from the months of October through May and at 6:30 pm from June through September. Membership is \$5.00 per year.

Terrance Grant, President Gary Magby, Vice President Cathy Fonda, Secretary Jean Chester, Treasurer





#### Washington County Sheriff's Office

Barry Curtis Sheriff

Michael Crabtree Chief Deputy

Richard Rolfe Jail Administrator

Paula Johnson-Rolfe Office Manager



83 Court Street Machias, Maine 04654 Telephone: (207) 255-4422 Fax: (207) 255-3641

January 25, 2016

TO: WASHINGTON COUNTY CITY AND TOWN OFFICES

FROM: SHERIFF BARRY CURTIS

RE: 2015 ANNUAL REPORT

The enclosed report is a brief account of the activities of the Washington County Sheriff's Office during the first year of my administration. As it is important for the citizens to be informed, I am requesting that this report be included in your annual city/town publication.

In closing, I wish to extend an invitation to contact us with any concerns, comments or suggestions on how we can best serve you and the citizens of your community.

Thank you.

Pajr

Enclosure

www.washingtoncountymaine.com





#### Washington County Sheriff's Office

Barry Curtis Sheriff

Michael Crabtree Chief Deputy

Richard Rolfe Jail Administrator

**Paula Johnson-Rolfe** Office Manager



83 Court Street Machias, Maine 04654 Telephone: (207) 255-4422 Fax: (207) 255-3641

To the Citizens of Washington County January 2016

The first year of my administration has been full of many challenges and opportunities, but building relationships has been at the center of the major successes that we are proud to celebrate.

During the early fall of 2015, questionnaires were sent to each town in Washington County asking what we could do to better serve the residents. There was an impressive response rate, with all but two or three towns returning the questionnaires. Using the information we gathered, we have explored what the Sheriff's Office can do for the county's citizens. One of the clear requests was for more coverage. We have budgeted for an additional full-time patrol position, which would bring our roster to eleven full-time deputies. We feel this is a great beginning to building our relationships with each town.

In the past, we have had a strong collaboration with the MDEA. We improved our cooperative abilities this year by assigning a second deputy to work with the MDEA in Washington County. In 2015, we assisted in numerous drug investigations, including the discovery of a meth lab in Wesley. We value a continued joint-effort approach to addressing drug issues in our communities.

Besides working with communities and other agencies, we have also worked to renew leadership relationships. I was very happy this year to participate in the Maine Sheriff's Association annual meeting. I also met with the leadership of all law enforcement agencies within the county and discussed how we could assist them. I found this meeting valuable, and I anticipate facilitating a follow-up meeting.

Thank you for your essential support during my first year. I look forward to my second year of serving you.

Sheriff Barry Curtis

www.washingtoncountymaine.com



## Narraguagus Snowmobile Club

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The Narraguagus Snowmobile Club, organized in January 1969, is very proud of it's numerous accomplishments. Volunteer labor constructed the clubhouse during 1979 and 1980, shrubs were donated to dress up the front of the clubhouse, the parking lot has been expanded to accommodate vehicle and trailer parking, and extensive trail work and bridge improvements are on-going yearly. With the conversion of the railroad bed to an all-terrain trail, known and the Down East Sunrise Trail and now ITS 82 in the Maine Snowmobile Trail System, NCS club members have more trails to keep groomed during winter months. Summer months are busy maintaining trails.

Again this year, we have been asked to groom Ellsworth to Jonesboro on the Down East Sunrise Trail. We have recently purchased a Tucker Snowcat 2000 Groomer for use on the club trails and also to help maintain the Sunrise Trail.

NSC has conducted many fundraising events over the years, including banquets, public breakfasts and lunches, fishing derbys, auctions, poker runs, the Community Birthday Calendar (now in it's 32<sup>nd</sup> season), and dances. The Club also participates in the annual Super Raffle conducted by the Maine Snowmobile Association and holds public suppers at the clubhouse in November, January, February, and March.

Past donations include Cystic Fibrosis, Ronald McDonald House, American Heart Association, Maine Pine Tree Camp, the Activities Fund at the nursing home in Milbridge, and purchasing Shrine tickets to donate to the grammar school students.

The Narraguagus ATV Club works closely with the Snowmobile Club to locate an many trails as possible that can be used as multi-use trails. The trails are well marked and groomed and all riders are encouraged to stay on the marked trails when riding. Riders should not abuse the rights afforded or we could all lose.

Our clubhouse is located on ITS 81, that runs from ITS 82 (Sunrise Trail) to Rt. 9. We are also responsible to keep this trail maintained as far as the Fish Hatchery Road. A lot of work has been done to this area, especially the section by Big Rock.

Our meetings start the second Monday of September, then in October we go to the first Monday of the month until April. Special committees meet on the third Monday of the months of December, January and February for event and work sessions planning. We welcome new ideas.





Plans are to keep the clubhouse open on Sundays from 8 AM to 2 PM during January, February, and March. Breakfast and lunch will be served.

Snowmobile Club Officers for 2015-2016:

President: June Rolfe, Milbridge 546-2322 557-7563 1st Vice President: Cecil Gray Col. Falls 483-9622

2nd Vice President: Gayle Corliss, Cherryfield 598-7980 Secretary:

Kristen Curtis, Cherryfield 557-7454

Treasurer: Trailmaster: Starr Yeaton, Cherryfield 546-2381 460-2263 Kelcy Yeaton, Cherryfield 546-2381 460-0022

Trail Work

Co-ordinator: Brian Potts, Col. Falls 598-8641

Members and supporting businesses receive the Maine Snowmobiler, a newspaper published monthly from September through May by the Maine Snowmobile Association. Supporting business member's names are listed in the paper. We encourage our members to patronize the businesses who are supportive of snowmobiling and NSC activities.

PLEASE COME AND JOIN US!!

June Rolfe, Membership Chairman.







2015 Report

Dear Friends and Neighbors,

Downeast Coastal Conservancy (DCC) believes that natural areas that are free to use and easy to access. coupled with programming that brings people to these places, can truly change lives. In the community of Addison, DCC owns several properties that are open for anyone to enjoy, including Ingersoll Point Preserve, Tibbett Island Preserve and the newly acquired Sheep Island.

Sheep Island was purchased by DCC at the end of 2014, thanks to the efforts and donations of residents and landowners of Addison. A short boat ride from Cape Split, the island has been a popular destination for picnics and day trips. Now owned by DCC, public access on the island is guaranteed forever.

Ingersoll Point continues to be one of DCC's most popular trails. Hundreds of hikers from all corners of your community and from all over the world signed the trail registry during 2015. The 3.5-mile trail network remains accessible throughout the winter months and was built with local contractors, volunteers and supplies.

At the southern tip of Addison, DCC manages the Tibbett Island Preserve for public access. Tibbett Island is an easy to access island that is available for recreational and educational day use. DCC also manages Drisko Marsh and Marsh Island Preserve. Both marsh properties protect critical high-quality habitat for a variety of wildlife.

In addition to our work in Addison, DCC works cooperatively with land owners and civic leaders to conserve land in coastal Washington County from Steuben to Lubec and up to Calais and Route 9. This region includes some of the richest estuaries on the eastern seaboard, large blocks of interior forest, the watersheds of the major Downeast rivers and numerous undeveloped islands in the Gulf of Maineresources that are key to maintaining the health of the region's environment and also its economic base of tourism, agriculture, forestry and fishing.

Thank you for allowing us to be a part of your community. Together we can conserve important habitat for wildlife, maintain access to places to explore and engage with nature, and steward the land that is entrusted to us in perpetuity for the benefit of all.

Contact us!

Downeast Coastal Conservancy

PO Box 760

Machias, ME 04654

Phone: 207-255-4500

Email: info@DowneastCoastalConservancy.org

Visit our office in Machias, next to the Whole Life Natural Market.

Keep current with what we are doing online at www.DowneastCoastalConservancy.org or on Facebook at www.Facebook.com/DowneastCoastalConservancy

The mission of the Downeast Coastal Conservancy is the conservation of the natural habitats and resources of the coastal watersheds, islands and communities of Washington County, Maine for present and future generations.

Post Office Box 760, (6 Colonial Way, Suite 3) • Machias, Maine 04654 • (207) 255-4500 Phone info@downeastcoastalconservancy.org • www.downeastcoastalconservnacy.org







#### Pleasant River Solid Waste Disposal District

#### Post Office Box 279, Columbia Falls, Maine 04623

Greetings to the member towns of the PRSWDD! First of all, I want to thank all of you for making 2015 another successful year at the transfer station. With your help, we were able to come in just barely over budget for the year. If it weren't for the collapse of the mixed metal market, we would have come at budget, for sure. However, as a municipality, there is still much room for improvement.

As you all know, recycling income is our main source of revenue at the station. Last year, we saw a significant amount of recyclables in the trash bags that were brought to us. In some cases, men were throwing away entire bags of recyclables that their significant others' had sorted because they said it was "less of a hassle". We have to keep in mind that being conscious of the amount of waste we recycle is not only environmentally responsible, but also financially beneficial for each and every town in our district. For every ton of recyclable materials we can pull from our MSW, we are saving over \$100 in processing fees. That does not include the income we generate from selling these materials.

Unfortunately, we have projected that town billing will be up another 7% this coming year mainly because of the lack of recyclable revenue. Please remember that the station can recycle much of what we are currently throwing away in our trash cans. These materials include cardboard, newspaper, aluminum and tin cans, glass, mixed paper, egg cartons, hard rigid plastics, televisions, cell phones, electronics, and any plastics labeled with numbers 1-7. Let's also consider composting the food we would normally throw away, as food shockingly makes up the majority of our waste stream.

Another issue that needs addressing is the misuse of our "Too Good To Toss" building on site. Many of the items being dropped off at this building are certainly not too good to toss and belong in the dumpster or recycling bins. In the last year, we have seen unusable chunks of sheet rock, broken televisions, hospital pamphlets, single shoes, broken toys, and rotted out furniture that had been left in the rain for who knows how long. It's very important that the items left in this building are in decent shape or we will have to close the building down due to our cost to dispose of the trash being left here. As someone who has appreciated the existence of this building for a long time, I would hate to see it go. I know, for a fact, that there are many community members that feel the same way. In fact, a good number of our residents depend on it. Let's also keep in mind that we allow one visit to "Too Good to Toss" per day and only up to an hour unless you are volunteering to clean up and/or organize the items. In this case, please let one of our attendants know.

On a lighter note, the PRSWDD is scheduled to pay off our consolidated loan balance in December of this year. That amounts to a \$28,683.24 decrease in expenses going into 2017 and should benefit the towns significantly in 2018. Also, please keep in mind that we will temporarily be closing down our Friday operating hours starting in February and will reestablish them on April 15. We are just not generating enough business on Fridays during the winter to keep up with the operating expenses. We will continue to be open our regular hours on Wednesday and Saturday in the meantime. We will also have small bags for sale again in about four weeks.

And lastly, from now on when you bring your trash to the scales, we will ask what town you are from when you pay so we can keep track of how much scale revenue each town is generating.

Thank you in advance for your cooperation, Morgan Look Manager

Accounting: (207) 255-3512 - Transfer Station: (207) 483-3844 - Management: (207) 812-5663







Telephone 207-667-6500 Facsimile 207-667-3636

James W. Wadman, C.P.A Ronald C. Bean, C.P.A Kellie M. Bowden, C.P.A Wanese L. Éynch, C.P.A Amy E. Atherton, C.P.A

#### INDEPENDENT AUDITOR'S REPORT

May 12, 2015

Members of the Board of Selectmen Town of Addison P.O. Box 142 Addison, Me 04606

#### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Addison, Maine as of and for the year ended January 31, 2015, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of Town of Addison, Maine, as of January 31, 2015, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.







#### Other Matters

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 3 through 7 and 23 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Addison, Maine's financial statements as a whole. The introductory section, combining and individual nonmajor fund financial statements, and statistical section are presented for purposes of additional analysis and are not a required part of the financial statements. The combining and individual nonmajor fund financial statements are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole. The introductory and statistical sections have not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on them.

Respectfully Submitted,

James W. Wadman, CPA

James W. Wadman, CPA





# TOWN OF ADDISON GENERAL FUND STATEMENT OF ESTIMATED AND ACTUAL REVENUES FOR THE YEAR ENDED JANUARY 31, 2015

Exhibit A-1

Revenues	Estimated	Actual	Over (Under) Budget
Taxes			
Property	1,793,594	1,804,619	11,025
In Lieu of Taxes	1,775,574	3,960	3,960
Interest on Taxes/Lien Costs		10,159	10,159
Auto Excise	189,804	198,102	8,298
_	1,983,398	2,016,840	33,442
Intergovernmental			
Municipal Revenue Sharing	68,354	68,354	
U.S. Fish and Wildlife	10.00	650	650
Homestead Exemption	27,726	27,659	(67)
Veterans Reimbursement	•	1,383	1,383
Tree Growth Reimbursement	5,000	4,021	(979)
_	101,080	102,067	987
Local Sources			
All Other		•	
_		2 <b>.</b> €0	
Other Financing Sources (Uses)			
Loan Proceeds			
Transfers from Other Funds	1,160	1,160	-
	1,160	1,160	
Total Revenues and Other Financing Sources	2,085,638	2,120,067	34,429
Fund Balance Used to Reduce Taxes	49,664		
Total Revenue and Use of			
Fund Balance	2,135,302		







αν	STATEMENT OF APPROPRIATIONS, EXPENDITURES AND BALANCES	FOR THE YEAR ENDED JANUARY 31, 2015
GENERAL FUND	STATEMENT OF APPI	FOR THE YEAR ENDE

TOWN OF ADDISON

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						Balances	
	Encumbered February 1	Town Appropriation	Receipts & Reimbursements	Transfers	Expenditures	Lapsed Encery Character Lapsed Encery 31	aer Encumbered
General Government Administration		000 01					
Legal Expenses		2,500	17,302		37,754	(2,452)	
Payroll and Related Expenditures	020 \$	105,500				2,500	
Health Insurance	0,00	000,001			108,424		2,246
Themployment	2,633	14,500			17,011		122
Committee Facility of the Committee of t	•	816			919	200	
Computer Equipment/Software	1,296	4,700			4,441		1 555
Iown Hall Renovations	4,193	6,600	18,128	4,920	8,420		28,421
	13,192	155,716	35,430	4,920	176,666	248	32,344
Public Safety							
Shellfish	3,216	13,000	60306		24 638		000
Reseeding	895				0001		100
Fire Department	(846)	52,205	2,359		49 033		289 1
Fire Station Planning	10	12,260			12.260		4,000
Fire Station Planning/Engineering	7,740			(7.740)			,
Fire Station Construction		29,160		7.740	35 765		1 135
Forest Fire	11,358						11 358
Street Lighting		2,500		1	3,059	(559)	000011
Health and Sanitation	22,363	109,125	11,668		124,755	(659)	18,960
Solid Waste	303	28 000	300 0			:	
Ambulance Service		28,105	6,650		28,105	(3,581)	
	303	56,105	8,895	٠	68,884	(3,581)	•
rubiic Iransportation Town Roads	28,022	12,000			21 300		0.00
Paving	•	49.804			30 804		10,000
Snow Removal and Sanding	20,609	128,000			148 652	(43)	10,000
State Road Assistance	64,980		28.080		8 750	(ct)	04 210
Salt/Sand Shed	•	10,000			14,364		(4.364)
Street Signs	249				171		78
Addison Harbors	29,732		11,090		11,782		29,040
	143,592	199,804	39,170		244,823	(43)	137 786
					The state of the s	10.1	4019100

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TOWN OF ADDISON	AL FUND	STATEMENT OF APPROPRIATIONS, EXPENDITURES AND BALANCES	FOR THE YEAR ENDED JANUARY 31, 2015
TOWN OF	GENERAL FUND	STATEMEN	FOR THE !

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Exhibit A-2 Page 2 of 2

Education	Encumbered January 1	Town Appropriation	Receipts & Reimbursements	Transfers	Expenditures	Balances (Over) Under Lapsed Encumb December 31	) Under Encumbered 31
Schools		1,319,088			1,319,088		
		1,319,088		•	1,319,088		
Unclassified							
General Assistance	•	2,000	109		217	1 807	
Discount on Taxes	•	37,000			33,394	7,0,1	3 606
Animal Welfare Dangerous Building	1,711		957		1,595		1,073
Tax Maps/Assessing	1.167	8.000		(4,920)	000		
Revitalization Committee	1,009		300		0,904		1 168
Mayhew Public Library		3,000	•		3.000		1,168
Veteran's Graves	×	2,000			774	1.226	
Fireworks	•	1,500			1,500		
Addison Days	498		452		310		640
Washington County Council of Governments	•	253			253		,
Washington Hancock Community Agency		2,998			5,998		
MIMA Dues	•	2,095			2,095		•
Showmobile Keimbursement	490		305		490		305
Contingency		7,500				7,500	
Assessment	9,795	69,346	2,123	(4,920)	58,671	10,618	7,055
County Tax	ŭ.	213,683			213.683		
Overlay		12,435			8,432	4,003	
		226,118		,	222,115	4,003	
Transfers Out Fire Station Project				×	,		
					19		
	189,245	2,135,302	97,286	•	2.215.002	787 01	196 145



# TOWN OF ADDISON

Washington, SS

To, Irvin Pinkham, constable for the Town of Addison in the County of Washington and the State of Maine: WARRANT FOR TOWN MEETING

Town of Addison, in the said County of Washington, qualified by law to vote in Town affairs, to assemble at In the name of the State of Maine you are hereby required to notify and warn the Inhabitants of the said the D. W. Merritt School in the said Town of Addison on March 8 ,2016, at seven o'clock in the evening, then and there to act upon the following articles, to wit;

Article 1. To choose a Moderator to preside over said meeting.

Article 2. To see if the Town will adopt the rules of procedure set forth in the Maine Moderator's Manual for the governance of this meeting.

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**Article 3.** To choose a Selectman to serve a three-year term. (Michael L. Murphy's term expires March 2016)

Article 4. To choose a Treasurer for the ensuing year. (John R. Woodward's term expires March 2016)

**Article 5.** To choose a Road Commissioner for the ensuing year. (Osborne Davis' term expires March 2016)

Article 6. To choose two Overseers of General Assistance for the ensuing year. (Recommended: Alice Tucker and Bobbi Floyd)





Article 7. To choose a Director of SAD # 37 to serve a three-year term.

(Everett Grant's term expires March 2016)

Article 8. To see if the Town will vote to authorize the Selectmen to appoint all minor officers.

Article 9. To see if the Town will vote to authorize the Selectmen to apply for, accept and expend on behalf of the Town, Federal and/or State Funds, that may be received in the form of Grants or any other Revenues during the fiscal year.

Article 10. To see if the Town will vote to authorize the Selectmen to pay any tax abatement refunds and interest from the Overlay Account. •

Article 11. To see if the Town will vote to set the interest rate to be paid by the Town of abated taxes at a rate of 3%, pursuant to M.R.S.A.Title 36 § 506-A.

(Maine State Minimun is 3%)

(Amount raised for Overlay FY 15-16 \$13,842.71. Total Abatements FY 15-16 \$13,857.87)

the year of commitment. This authority granted herin shall be continued until revoked, pursuant to M.R.S.A. Article 12. To see if the Town will vote to charge 7% interest on all taxes collected after December 31st of Title 36 § 505 (4).

(Maine State maximum allowed is 7%)

Article 13. To see if the Town will vote to authorize the Tax Collector and/or Treasurer to automatically credit overpayments of \$20.00 or less to the next year's tax and any amount greater than \$20.00 will be refunded to the taxpayer.





Article 14. To see if the Town will vote to authorize the Tax Collector and/or Treasurer to accept prepayments of taxes not yet commited, without interest, pursuant to 36 M.R.S.A § 506.

overpayment of taxes due to an estimated prepayment of taxes before the commitment date that is greater than Article 15. To see if the Town will vote to authorize the payment of interest at a rate of 3% on any the final assessment, pursuant to M.R.S.A. Title 36 § 506. (Maine State Minimum is 3%)

negotiable notes therefore in anticipation of taxes in an amount not to exceed the taxable year of 2016 from Article 16. To see if the Town will vote to authorize the Selectmen to borrow money and issue the Town's money raised by Taxation during that year.

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Article 17. To see if the Town will vote to authorize the Selectmen on behalf of the Town, to sell and dispose Board of Selectmen may at their discretion allow the immediate previous owner up to 30 days to redeem such of any real estate acquired by the Town through non payment of taxes to the public by sealed bid or public auction at such terms as they deem advisable and to execute quit-claim deed for such property: except the property by payment of All unpaid taxes on said property plus interest, lien costs and recording fees.

Law in the event that the Municipal Budget approved in the following articles will result in a Tax Commitment Article 18. To see if the Town will vote to increase the Property Tax Levy established for Addison by State Passing this article: does not increase your taxes, confirms the tax appropriations approved by town voters at this meeting; and gives the town power to override the State's Property Tax Levy Limt for Addison. that is greater than that Tax Levy Limit.

\*Recommended by the Board of Selectmen





Article 19. To see if the Town will vote to allow a discount of 3% on all Real Estate Taxes if paid in full on or before the 30th day of commitment. Post mark on 30th day will be accepted. Amount to be raised from Taxation \$38,500.00.

Article 20. To see if the Town will vote to raise and appropriate the sums requested in the schedule listed below; raise from Taxation the sums requested and transfer funds from Surplus, Vehicle Excise Tax, and \*Recommended by the Budget Committee. Taxes are committed the day bills are mailed. License Fees as requested in the following schedule:

Warrant Articles for Municipal Expenses from

\*Recommended by the Board of Selectmen and the Budget Committee

# \$331,177.35 TAXATION

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Department	Proposed Budget
Payroll	\$110,921.00
Health Insurance	\$19,770.00
*Computer Equip/Software	\$7,200.00
Shellfish	\$6,000.00
Fire Department	\$56,200.00
Fire St Construction Loan	\$35,537.35
Street Lighting	\$3,200.00
Pleasant River Solid Waste	\$36,500.00
Pleasant River Ambulance	\$33,549.00
Town Roads	\$12,000.00
Tax Maps/Assessing	\$10,300,00

<sup>\*</sup>Includes a \$2,500. contingency.

\*Office Staff \$83,974.00 Town Payroll Taxes \$10,000.00 Selectmen \$8,400.00 Fire Chief \$3,000.00 Treasurer \$3,000.00 Code Enforcement Officer \$3,600.00 Overseers General Assist \$350.00 Assistant Fire Chief \$500.00 Payroll Budget

\$112,824.00

\$1,903.00 Minus Carry Forward \$110,921.00

\*Includes a 3% Increase





SURPLUS	
xpenses from	
or Municipal E	
Articles f	
Varrant ,	

\$51,296.00

Warrant Articles for Municipal Expenses from	Expenses from	S
Department	Proposed Budget	
Administration	\$22,000.00	
Legal Expenses	\$2,500.00	
Unemployment Fund	\$450.00	
Street Signs	\$175.00	
General Assistance	\$2,000.00	
Animal Welfare	\$1,840.00	
Revitalization/Energy Commi	\$1,115.00	
Mayhew Public Library	\$3,000.00	
Veterans Graves	\$1,950.00	
Fireworks	\$4,000.00	
Maine Municipal Association	\$2,266.00	

Warrant Articles for Municipal Expenses from

\$10,000.00

Paving-Contingency

EXCISE TAX

\$207,174.73

Department	<b>Proposed Budget</b>
Paving-Loan	\$39,803.73
Sand-Salt Shed Payment	\$27,371.00
Snow Removal/Sand-Salt	\$140,000.00

State to either the Narraguagus Snowmobile Club or the Indian River Tamers Club to be used to establish and Article 21. To see if the Town will vote to transfer all snowmobile registration reimbursements from the maintain existing trails for the use and recreation of all citizens.

\*Amount to be transferred \$390.00





Article 22. To see if the Town will vote to authorize the Municipal Officers to spend an amount not to exceed 3/12 of the budget amount in each budget category of the 2016-17 annual budget during the period from February 1, 2017 to the March 14, 2017 annual town meeting.

\*Recommended by the Board of Selectmen

Article 23. To see what sum of money, if any, the Town will vote to authorize the Selectmen to appropriate from unappropriated Surplus as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2016-17.

\*Recommended by the Board of Selectmen and the Budget Committee (\$7,500 was authorized for FY 2015-16)

Article 24. To see if the Town will vote to raise and appropriate \$5,998.00 for the support of the Washington Hancock Community Agency (WHCA).

A petition was circulated to place the request on the warrant. If this article passes, appropriation will be raised from Surplus. \*Not recommended by the Budget Committee

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Article 25. To see if the Town will vote to replace Section 5 Licensing, Part D-2 of the Shellfish Conservation previous year shall be made available. Thereafter, non-resident licenses will be issued in accordance with the Ordinance as follows: On the first day of license sales, the total number of non-resident licenses issued the 10% rule as described in M.R.S.A. 6671 (3E) Chapter 7 of the DMR Regulations. D.M.R. Recommended

Article 26. To see if the Town will vote to remove the specific license fees, as recommended by DMR from Section 5 Licensing, Part D-3 and Part I of the Shellfish Ordinance allowing the Shellfish Committee to set license fees with approval from the Selectmen. D.M.R. Recommended





conservation time, \$300. for non-residents with Conservation time and \$450. for non-residents without Article 27. If the preceding article does not pass: To see if the Town will vote to increase Commercial Shellfish License fees to \$150. for residents with conservation time, \$300. for residents without conservation time. Section 5 Licensing, Part D-3 of the Shellfish Ordinance. D.M.R. Recommended Article 28. To see if the Town will vote to amend Section 5 Licensing, Part D-5 of the Shellfish Ordinance by deleting the current text and inserting the following: The Town Clerk of the Town of Addison shall make available resident and non-resident shellfish licenses on June 20th of each year.

D.M.R. Recommended

conservation time, but is unable to obtain a commercial shellfish license, their conservation time will rollover to Article 29. To see if the Town will vote to amend Section 5 Licensing, Part D-6 of the Shellfish Ordinance by removing the second sentence and inserting the following text: If an individual obtains the appropriate the next year or until they are offered a commercial license.

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D.M.R. Recommended

requirement in Section 5, Part A-2 (a) of the Shellfish Ordinance. Conservation time varies given the type of Article 30. To see if the Town will vote to remove the specific number of hours for the conservation time conservation activity and duration of the tide. D.M.R. Recommended

Shellfish Ordinance and replace it with the following text: Conservation activities will be determined by the Article 31. To see if the Town will vote to remove the text from Section 5 Licensing, Part A-2 (b) of the Addison Shellfish Committee at a regular meeting. D.M.R. Recommended



Licensing, Part A-3 and 4 of the Shellfish Ordinance since recreational harvest licenses are for personal use Article 32. To see if the Town will vote to insert the word "personal" before the word "use" in Section 5

D.M.R. Recommended

the Shellfish Ordinance by deleting the text of Part A and B and insert the following text in Part A: Any area Article 33. To see if the Town will vote to amend Section 6 Opening and Closing of Flats, Part A and B of that is closed by the State of Maine to shellfish harvesting due to bacterial pollution, whether classified as prohibited or restricted, is automatically closed by the Town of Addison for Conservation. D.M.R. Recommended Article 34. To see if the Town will vote to amend Section 4 Definitions, Part A of the Shellfish Ordinance to increase the time requirement for residency in the Town of Addison from 3 (three) to 6 (six) months. This will be the same amount of time required by the State of Maine to be considered a resident. Shellfish Committee Recommended 56

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Article 35. To see if the Town will vote to add to Section 4 Definitions of the Shellfish Ordinance the following: Part E. Recreational: Refers to "Personal Use Only". D.M.R. Recommended

inserting the following text: If a shellfish license applicant's stated residency is questionable, they must provide documentation as requested by the Town Clerk/Deputy Clerk verifying their residency with the current address. Article 36. To see if the Town will vote to amend Section 5 Licensing, Part B-2 of the Shellfish Ordinance by Shellfish Committee Recommended





half hour after sunset until one half hour before sunrise. (Shellfish Ordinance Section 6 Opening and Closing Article 37. To see if the Town will vote to close the flats to harvesting of soft-shell clams at night from one of Flats, Part B.)

Shellfish Committee Recommended

Article 38. To see if the Town will vote to continue with the Renovation Plan of the Town Hall/Offices.

Article 39. If the preceding article does not pass: To see if the Town will vote to build a new 50 x 40 ft. Town Hall/Offices and to spend up to \$8,500. from the Town Hall Renovations account for the design of a new Town Hall/Offices.

The Registrar of Voters will hold office hours on said day of election, while polls are open to correct any error in or change a name or address on the voting list, to accept the registration of any person who becomes eighteen years of age on Election Day or after the close of registration prior to it. A person who is not registered as a voter may not vote in any election. 57

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The following organizations have requested donations:

Community Health & Counseling Services, P.O. Box 425, Bangor, ME. 04402-0425 WIC Program, 248 State Street, Mill Mall, Suite 3A Box 10, Ellsworth, ME. 04605 American Red Cross, 145 Exchange St., Suite 1, Bangor, ME. 04401 Eastern Area on Aging, 450 Essex Street, Bangor, ME. 04401-3937 The Lifeflight Foundation, P.O. Box 899, Camden, ME. 04843







#### NOTES





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